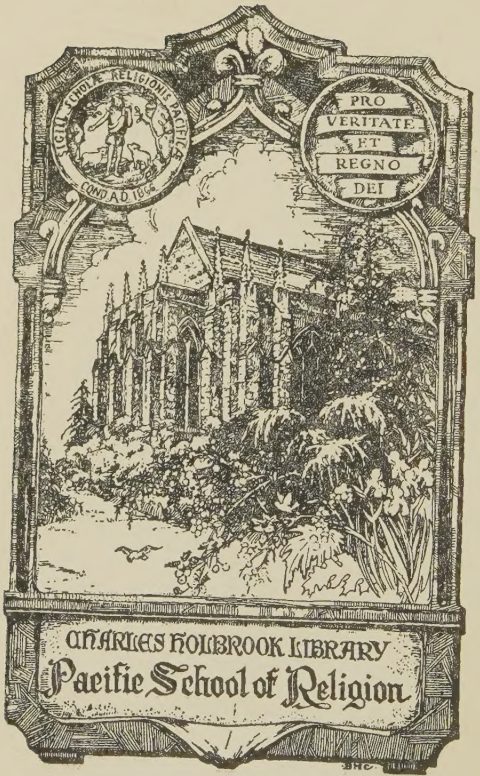
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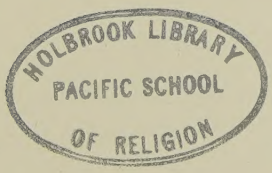

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UNITY

DEVOTED TO PRACTICAL CHRISTIANITY

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917 Tracy, Kansas City, Missouri
CHARLES FILLMORE AND MYRTLE FILLMORE, *Editors*

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Unity magazine is a handbook of Christian healing and Christian living.

The purpose of Unity is not to found a new sect, but to give the people a practical application of what they already have through their church affiliations. Unity stands independent as an exponent of Practical Christianity, teaching the application of the doctrine of Jesus Christ in all affairs of life. The teachings of Unity explain the action of mind, the connecting link between God and man. They explain how mind affects the body, producing discord or harmony, sickness or health; how it brings man into the understanding of divine law, harmony, health, and peace, here and now.

Unity magazine is also the organ of the Society of Silent Unity, an organization through which an immense amount of help is being extended to suffering humanity everywhere. No matter how desperate a case may be, the Society of Silent Unity will take it.

Believing in the innate honesty and justice of all men and women, Silent Unity has made no demand for money, no charge against any one, in the more than thirty years of its existence. It receives voluntary offerings for all its ministrations.

If you or your friends are sick or unhappy, in poverty or financial difficulties, or in trouble of any kind, write or telegraph to this Society, and you will be given its ministry at once. All correspondence is confidential.

Send all requests for help to *Society of Silent Unity*, 917 Tracy, Kansas City, Mo.

THE EVERLASTING GIFT

Love must last. God, the eternal God, is love. Covet therefore that everlasting gift, that one thing which is certain is going to stand, that one coinage which will be current in the universe when all the other coinages of all the nations of the world shall be useless and unhonored. You will give yourselves to many things; give yourselves first to love. Hold things in their proportion. Let at least the first great object of our lives be to achieve the character defended in these words, the character—and it is the character of Christ—which is built around love.—*Henry Drummond.*

RENUNCIATION

CHARLES FILLMORE

LL CHRISTIANS who have had experiences variously described as "change of heart," "salvation," "conversion," and "sanctification," will admit that before they experienced the great change of consciousness represented by these names, they had been "convicted of sin" or had determined to give up the ways of the world and do the will of God. The sinners most open to reform are those who sin in the flesh. The hardest to reach are the self-satisfied moralists or religionists. Jesus said to such, "Verily I say unto you, that the publicans and the harlots go into the kingdom of God before you." One who is living up to manmade morals or religious standards is not repentant, and he makes no room in his mind for new and higher ideals of life and truth. Unless our repentance is accompanied by sacrifice we are still in our sins. "Apart from shedding of blood there is no remission." The blood represents the life, and when the life of the flesh is given up, the beasts of the body are literally killed and their blood or life carries away the dead cells.

A change of mind effects a corresponding change in the body. If the thoughts are lifted up, the whole organism is raised to higher rates of vibration. If the system has been burdened with congestion of any kind, a higher life energy will set it into universal freedom. But there must be a renunciation or letting go of the old thoughts before the new can find place in the consciousness. This statement is based upon a psychological law which has its outer expression in the intricate eliminative functions of the body.

As the physiologist studies the body, so the metaphysician studies the mind. It is true that some metaphysicians are not careful students. They often jump

to conclusions, just as the ancient physiologists made wild guesses about the character of the bodily organs; but the majority of those who work with the inner forces get an understanding that conforms in fundamentals with the discoveries of other metaphysicians in the same field of work. The careful modern metaphysician does not arrive at his conclusions through speculation; he analyzes and experiments with the operations of his own mind until he discovers laws that govern mind action universally.

All those who go deep enough into the study of the mind agree perfectly on fundamentals, one of which is that the universe originated in mind, was projected into action by thought, and is being sustained by mind power. Self-analysis reveals the manner in which the individual mind acts, and this action is the key to all action in the small and the great, in the microcosm and the macrocosm, in man and in God. Another point of agreement is that thoughts are things, that they are ideas projected into form, partaking of the nature of the thinker.

Metaphysicians make a sharp distinction between the realm of ideas, which is Spirit, and the realm of thought, which is soul. Thoughts act in a realm just above, around, and within the material. They have but one degree more of freedom than matter. Thoughts have a four-dimensional capacity, while things have but three. Yet thoughts are limited to the realm in which they function, and man's consciousness, being made of thoughts, is of like character. Thus it is possible to overload the mind, as one overloads the stomach. Thoughts must be digested in manner similar to the way in which food is digested. An eagerness to gain knowledge without proper digestion and assimilation ends in mental congestion. The mind, like the bowels, should be open and free. It is reported that Lyman Beecher said to a friend, whom he was bidding

good-by, "Worship God, be even-tempered, and keep your bowels open." It is found by metaphysicians that praise and thanksgiving are laxatives of efficiency and that their cleansing work not only frees the mind of egotism but also cleanses the body of effete matter.

Thoughts are things; they occupy space in the mental field. A healthy state of mind is attained and continued where the thinker willingly lets go the old thoughts and takes on the new. This is illustrated by the inlet and the outlet of a pool of water. Stop the inlet, and the pool goes dry. Close the natural outlet, and the pool stagnates, or, like the Dead Sea, it crystallizes its salts until they preserve everything that they touch.

The action of the mind upon the body is, in some of its aspects, similar to that of water upon the earth. Living the old thoughts over and over keeps the inlet of new thoughts closed. Then begins crystallization—which *materia medica* has named arteriosclerosis. The cause is supposed to be some other disease, such as syphilis, which is classed as one of the most important of the primal causes of arteriosclerosis. Metaphysicians recognize syphilis as secondary in the realm of effects, and they ask, "What causes syphilis?" The cause is the uncontrolled enjoyment of sex sensation without asking or caring to know the object of that function in human consciousness. It would seem that in this respect the animals were under better discipline than men and women.

The enjoyment of the pleasures of sensation without wisdom's control may be compared to riding in a runaway automobile for the pleasure of the swift pace, wholly disregarding the crash that is sure to follow. But to take away man's freedom would delay his attaining the "Son of God" degree, which is open to him when he learns to make a lawful use of the attributes of Being; consequently he must acquire more wisdom and self-control. Tuberculosis, syphilis, cancers,

tumors, and the many other ills of the flesh are evidences that nature has been outraged and is protesting and striving to free itself from its unhappy condition.

Every cell of the body is enveloped in soul or thought, and its initial impulse is to conform to the divine-natural law. When this law is not observed by the will of man and cells are reduced to the slavery of lust, they combine with other cells of like condition, and, rather than submit longer to the debased condition, they destroy the organism. But the destruction of the cell as matter does not destroy it on the mental plane; the mentality survives, and again seeks to carry out the great law of soul evolution which was implanted in it from the beginning. Thus the repeated incarnations of the soul—not only the soul cell but the great aggregation of cells known as man—are found to be a fact which explains the continuity of traits of mind and body handed down from generation to generation. It is not in the flesh that we inherit but in the thoughts of the flesh. The flesh has returned to dust, but its memories endure until a higher mind power cleanses and lifts them to purer states of consciousness.

It is related in Genesis that when fleeing from the cities of Sodom and Gomorrah, which God was destroying, Lot's wife looked back, and "became a pillar of salt." Salt is a preservative, corresponding to memory. When we remember the pleasures of the senses and long for their return, we preserve the sense desire. This desire will manifest somewhere, sometime, unless the memory is dissolved through renunciation. The desire for sensation in the flesh in one incarnation may be expressed in the next in a strong desire for personal love. Having become subconscious, it works in the subcenters of the organism in a fever of anxiety to attain its object, and it may be named consumption, or some other cell-consuming disease.

Modern medical science has traced nearly all the

ills of the body to microörganisms. The popular remedy is to introduce into the body germs much like the disease germs but of weakened power. The body, thereupon, in self-defense generates in the blood stream that which counteracts or neutralizes the disease, and renders the body immune to severe attack. If the patient is to be immune, it logically follows that he must continue to have the disease germs in his system, because if they should desert him he would again be open to attack. Typhoid fever is quieted, or forestalled, by turning loose in the system good-natured typhoid germs. But the cause is not removed, and some who follow up such cases say that serums are causing and spreading various forms of disease, and in various ways making the human family less virile. The writer knows of one instance where a healthy boy was vaccinated. A few months later he was attacked by tuberculosis of the hip, which the doctors said was caused by impure blood. All of this goes to show that the right kind of serum has not yet been discovered by medical science and that diseases are not cured by serums but are merely diverted, and eventually break out in other forms.

We see that such bacteriologists as Koch and Pasteur have merely a clue to the real serum, which is the new life stream opened to man by Jesus Christ. It is true that the bodies of men are being destroyed by disease germs, and until the Christ remedy is applied to neutralize their destructive tendency, it would be a calamity to stop their work. Destructive germs are the creations of destructive thoughts, and until the specific thought is found, it will be useless if not calamitous to do away with the effect of the destructive thought. Destructive thinking separates soul and body, and when the separation is complete, bacteria take up the work and distribute the body wreckage over the earth. If the body were left intact, this planet would soon

become the abode of mummies, and the dead would crowd out the living. Then, so long as people continue to die, it is well that microbes make their bodies of some use.

> Imperious Cæsar, dead and turn'd to clay,
> Might stop a hole to keep the wind away.

When the body becomes locally infested with bacterial thoughts and separates from the higher self, a forced removal of the adverse colony, by surgery, sometimes gives at least temporary relief. Man is the dominant thinking and character giving force of the earth, and he has made it a place of desolation when it should be a paradise. Because of his lust, anger, arrogance, and ignorance, man has been tormented by pests, storms, and earthquakes. Tradition says that in the dim past this planet's mental atmosphere was charged with the thoughts of men and women who exercised the power of mind in lust, arrogance, and ambition, until extreme measures had to be resorted to by the planetary God.

This story relates that perversion of nature and her innocent life energies began cycles ago, when man in the first exuberance of psychic power built up a priestly hierarchy in the ancient continent of Atlantis. These masters of black magic dominated the world and dispossessed the cosmic mind. Extraordinary measures of safety for the whole race became necessary, and the higher powers planned and carried out the destruction of the continent Atlantis and all its people. The very soil of the continent which these occultists occupied had become saturated with lust and selfishness, and it was condemned as unfit to remain a part of the parent planet. The corrupted soil was scooped out of the Atlantic Ocean and thrown off into space, where it became the lifeless mass known as the moon. The earth reeled like a drunkard under this terrible surgical operation, and still wabbles out of true perpendicular,

the result of the shock and the removal of so large a part of its body. Before this catastrophe occurred, a tropical climate extended to the very poles. The remains of tropical plants and animals are found in the frigid zones today, mute evidences that a great and sudden change has at some time taken place in the planet's relation to the sun. The withdrawal of the warmth at the poles resulted in an unnatural coldness that congealed the rain into snow and ice, which slowly piled up at the poles until they capped the earth to a great depth. This brought about the great glacial period, which lasted thousands of years, a reminder of which we get in icy blasts from the north, with months of cold and snow. However, the earth is slowly regaining its equilibrium and will in due season be restored to its pristine golden age and all the desert places will bloom as the rose. So runs the tradition.

Those who seek to heal the body by introducing into it a new life stream from without, are attempting to do in a material way what Jesus attained spiritually. The vitality of the race was at a low ebb at his advent; he saw the necessity of a larger consciousness of life and he knew how to inoculate the mind of every one who would accept his method. In John 5:26 it is written, "For as the Father hath life in himself, even so gave he to the Son also to have life in himself." Life is spiritual, as every one admits who has tried to find it in a physical laboratory. No one has ever seen life in food or drink, but it is there is small degree, and it is through eating and drinking that the body absorbs the invisible life elements which physical science has named vitamins. The vitamin is the essential life within all forms and, being spiritual in character, must be spiritually discerned. We feel life's thrill in our bodies; by raising this consciousness of life to Christ enthusiasm, we may come to such fullness of energy that the whole life stream will be quickened and the

congestions in arteries and glands swept away. "I came that they may have life, and may have *it* abundantly."

All spiritual metaphysicians know that the body and the blood of Jesus were purified and that each cell was energized with original spiritual substance and life, until all materiality was purged away and only the pure essence remained. This vitamin or essence of life and substance, was sown as seed in the whole race consciousness, and whoever through faith in Christ draws to himself one of these life germs becomes inoculated to that degree with Jesus Christ quality, and not only the mind but the body also is cleansed.

"He that soweth the good seed is the Son of man; and the field is the world." Like a seed planted in soil, the word or thought germ will multiply and bring forth after its kind. "He that abideth in me, and I in him, the same beareth much fruit: for apart from me ye can do nothing."

LET GO AND LET GOD

It was at a revival meeting and the presiding minister had preached a telling message from the first chapter of Genesis. "*Let* God save you," was his exhortation. One young man was so overcome that after going home he prayed all night asking God to give him the light.

At last he noticed a piece of pasteboard and taking a pair of scissors he cut out the letters L-E-T G-O-D, and pinning them on the wall he again prayed that God would baptize him. Toward morning he went into another room and coming back a few minutes later he found that the final letter D had fallen down. "Let Go" stared him in the face. At once the fullness of the message came to him and he realized that only in the *letting go* could he *let God.—The Christ Mind.*

You get 365 daily lessons when you subscribe for Unity Daily Word.

FOLLOWING JESUS IN THE REGENERATION

Unity readers are asking instructions for the development, under the Jesus Christ plan, of the twelve fundamental faculties of man as symbolized by the twelve apostles. The following is the outline of a lesson on the faculty, renunciation, as taught by Cora G. Dedrick in her classes at Unity headquarters. These lessons are based on the interpretation given in Charles Fillmore's book, "Christian Healing."

HEN MAN began to multiply on the face of the earth and to express his fleshly freedom, "Jehovah saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually." Much grieved, Jehovah said: "I will destroy man whom I have created from the face of the ground."

But there was one righteous man on the earth, a man who even in the midst of wickedness walked with God continually. Jehovah made known to this righteous man, Noah, the coming of a great deluge, a flood which was to cover the whole earth and destroy every living thing on the face of the earth. Therefore Jehovah said to Noah, "Make thee an ark." Then Jehovah instructed Noah just how to make the ark: It was to be 525 feet in length, 87½ feet in breadth, and 52½ feet in height (three stories). It was to be roomy enough to house Noah and his wife, Noah's three sons and their wives; seven pairs (male and female) of every clean beast of the earth; one pair of the beasts that were not clean; seven pairs of all the different kinds of the birds of the heavens; and food enough to support all during the period of the deluge.

When the ark was completed the flood came. For forty days and forty nights there was a downpour of water, until every living thing on the face of the earth, outside the ark, was destroyed. But Noah's ark floated

on the face of the waters and all those on board were safe; finally it drifted onto the top of Mt. Ararat and rested there.

At the end of 150 days the waters began to recede. Noah opened the windows of the ark and sent forth a dove, to see whether the waters were abated on the earth, but the dove returned; she had found no place to rest "the sole of her foot." Noah waited seven days and sent forth the dove a second time. At eventide she returned bearing an olive leaf in her mouth. Then Noah knew that the waters were almost gone. He waited still another seven days and sent her forth again. She did not return, and Noah knew that she had found a home on the earth. He removed the covering from the ark and found the earth dry. Then he built an altar and offered a burnt offering to Jehovah. "Jehovah smelled the sweet savor of the offering: and Jehovah said in his heart, I will not again curse the ground any more for man's sake, for that the imagination of man's heart is evil from his youth."

As a token of the covenant that he would not destroy by water again, God set his "bow in the clouds."

"And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth."

The story of Noah and the flood portrays in wonderful symbology the manner in which one of the twelve fundamental faculties of being works in unfolding the perfect man. The faculty of renunciation is twofold in action: It eliminates the error and expands the good. The word "Noah" symbolizes the sweet rest and the comfort that come after the soul has worked out in consciousness certain problems, both good and evil, and has perceived that there is an original spark of divinity in man which is indeed a very sacred, holy thing, and that the expansion of this original divine spark is man's spiritual development. Jehovah, the image-and-likeness

man created by Elohim God, recognizes only the good, and instructs the Adam man to open his consciousness only to good thoughts, and, by the waters of denial, to cleanse his consciousness of the evil.

Man's body is divine, and every activity in the body temple is fundamentally divine. We must know this, realize it daily, if we would make our bodies fit dwelling places for the Holy Spirit.

In the lower part of the back, near the base of the spinal column, is a ganglionic nerve center which, when spiritually quickened, has power to perform a wonderful work of the kind symbolized in the story of Noah and the flood. This nerve center is symbolized by Jesus' disciple Thaddæus; it eliminates waste from the body temple; it eliminates error ideas from the mind, and expands the good.

The faculty of renunciation, or elimination, when working under the light of Spirit establishes a freedom in soul and body consciousness that gives tone and strength and elasticity to the whole man. Letting go of the old in an orderly and decisive manner, at the same time laying hold of the new, engenders a sweetness and a lightness in the whole being.

Jesus said: "If any man would come after me, let him deny himself, and take up his cross, and follow me." The self that Jesus taught must be denied is the grasping personality. It must let go its hold upon possessive ideas before there can be harmonious activity in the eliminative center. From the invisible side of life, Spirit is constantly infusing into our being more of itself, and at the same time casting out of mind and body all the waste. The forgiving love of Jesus Christ is not only a wonderful spiritual stimulant for soul and body, but it is also an important factor in the eliminative process. When the voice of Spirit within proclaims to you, "Thy sins be forgiven thee," it means that you have opened the way for the fulfillment of the law in you.

There is a discarding of personality and an increased activity of the spiritual forces. There is an inrushing of the new and a letting go of the old. Just as the flower, unfolding its petals to the sunshine and drinking in new life and strength and beauty, exhales that which is poisonous to it, so the whole being of man, when the law of forgiveness is satisfied, draws new life and strength and power from the one Source and throws off the old.

While renunciation is passive in character, it is positive and decisive in action. The innermost thoughts of man determine the standard that he sets up in his life, and the whole being endeavors to measure up to this standard. The degree of intelligence expressing in man's conscious thought, determines the character of the manifestation. Therefore if we would be healthy and happy and prosperous, we must learn to do healthy, hearty, positive thinking. We must not be dominated by another's will. To let some one else do our thinking for us makes us negative, indecisive, indirect. If we try to hold on and to let go at the same time, renunciation and elimination in both mind and body are weak, negative, irregular. The negative attitude wears away the greater abilities of the soul and diffuses mental poison and inertia throughout the whole being.

Holding to ideas of unhappiness, sin, sickness, and poverty is the cause of much of the inharmony that exists today. One may tie up the bowels by holding to grasping, selfish ideas. On the other hand, a child troubled by excessive looseness of the bowels can be healed by a treatment for courage and fearlessness. The disease in children known as summer complaint is usually a reflected thought of the parents. They fear that the heat, the food, or the water will affect their little ones. Fear usually causes excessive looseness of the bowels. A daily study of the 23d Psalm and a meditation on it are wonderful solvents for fear.

An affirmative thought sometimes produces a congested condition throughout the body and interferes with elimination. Continued strenuous affirmations, even of Truth, will sometimes cause constipation. The remedy is to relax, to let go. The words of Truth that you have affirmed must have time to work out in the subconscious. We can never gain possession of the kingdom of harmony until we are free to express the wisdom and the power of Spirit as divine intelligence reveals them to us.

We are born daily, and we die daily. While some error idea may stick in our minds and hold fast for a season, whenever new light is born in consciousness the old error thought loses its grasp and falls away. This life activity is illustrated beautifully in nature—in a tree, for example. Throughout the summer months, the leaves drink in new life, which they instinctively feel is in preparation; and they store up in the trunk and branches new energy for next year's unfoldment. When autumn comes, and their work is accomplished, the leaves fall off, making way for the new. But here and there an old dead leaf holds on, refusing to give way to the blustery winds and the cutting sleets. But when spring comes, and the first tiny green shoot appears beneath its clinging hand, the old leaf loses its hold and follows its comrades.

Man is making his body temple an eternal dwelling place for the soul. His goal is to bring into expression the kingdom of the heavens and to establish it within him. Consequently he needs to realize consciously that the passing away of the old and the incoming of the new are results of the outworking of the law, and that he should assist in bringing about this change. His every experience aids in establishing more firmly his identity in Spirit, and so gives him greater freedom and power and brings him nearer the goal of perfection—perfect health in mind and body. "They must upward

still and onward, who would keep abreast of truth."

For a regenerative drill in the silence, center the attention just back of the heart and realize that Jesus (the indwelling Christ in action) is standing in your midst—the one controlling, directing power, saying: "Come unto me, all ye that labor and are heavy laden, and I will give you rest." As these words penetrate soul consciousness you will realize that you are letting go of all weariness, all doubts, and all fears, and that you feel a lightness and a freedom throughout your whole being. Hold the thought: *Old things, old conditions are as waters that have passed away; behold I am made new in Christ Jesus.* With the attention centered at the lower part of the spinal column, hold the thought: *I gladly let go of the old. My whole being expands with the new life in Christ Jesus.* With the attention centered at the base of the tongue, meditate upon the thought: *I die daily. Through Jesus Christ I have the power to let go of the old and lay hold of God substance, new light, new inspiration. I am a new creature in Christ Jesus.* Then center the attention just back of the heart, and realize that your whole being is giving thanks to God for the blessings that he is pouring out upon you.

IN A GARDEN

My garden is a lovesome thing—God wot!
Rose plot,
Fringed pool.
Ferned grot—
The veriest school
Of peace; and yet the fool
Contends that God is not.
Not God in gardens! When the eve is cool?
Nay, but I have a sign!
'Tis very sure God walks in mine!

—*Thomas Edward Brown.*

THE PRINCIPLE OF PROSPERITY

F. B. WHITNEY

AS WE go on in our study of practical Christianity, we realize that there must be some law or principle governing our supply. We readily admit that Christian healing comes about through a person's complying with spiritual law. However, some who do splendid healing work seem to meet defeat in the matter of demonstrating supply. They do not easily get the clear realization that supply comes about in as scientific a way as health comes.

Viewing adverse financial conditions, we are forced to admit that poverty and lack come about through the unconscious operation of negative beliefs, these beliefs may operate consciously or unconsciously. We see that those of adverse, negative thought are demonstrating poverty just as those of the prosperity consciousness are demonstrating prosperity. We see that those who believe in failure are demonstrating failure in finances just as those who believe in success are demonstrating success. We see that those who rely upon their own personal efforts for success are discovering their weakness just as those who rely upon the might of God are discovering their indomitable power.

The first step toward the demonstration of prosperity is to annul the operation of negative and adverse thought. This change may be brought about through understanding of the scientific nature of divine principle. It comes about through a recognition that the so-called negative laws are, in Truth, not laws. The mistakes of a schoolboy do not come about through the wise operation of law; they result as the effect of incorrect calculations. These mistakes will occur until he changes his way of using the law of mathematics.

Thus we see that the higher law annuls that which

would obtain if the higher law were not observed. The truth about prosperity, like the truth about mathematics, has existed all the time. The false beliefs in mathematical mistakes and in poverty vanish before the truth and the higher law.

The truth about man's supply is but a part of the great universal truth. Somehow it is linked with all the great laws of life. The plants and the trees get their nourishment according to a natural law. The animals get their food and shelter according to a natural law. Man's supply comes in a way not unlike that in which the supply of plants and animals comes. We must remember that man is very much higher than plants and animals, consequently the law under which he lives is higher. The higher we ascend in the scale of life, the more we are forced to recognize thought as the force with which we must deal. Hence the principle of supply under which man lives is of such character that he must discipline thought to conform to it; he must increase his knowledge of the law if he would increase his prosperity.

The man with the strongest consciousness of prosperity is most strongly influenced by the law of prosperity. The almost mysterious something inside a person determines to what extent the law will operate for him. Business men sometimes refer to a successful man as a heavyweight, without any reference to his avoirdupois. He represents to them one for whom the law of prosperity works very strongly. He may be said to have great pulling power for success and prosperity. We may think of his consciousness as magnetic to success. His thought may be said to be so impregnated with that which makes for success that he literally pulls it to him.

Sometimes students of practical Christianity in their efforts to reform conditions in the world come to believe that money is unnecessary. By this attitude they show

unfriendliness to money. Money seems almost to sense the unfriendly feeling of the individual. Every one has seen a dog sense the unfriendly mental attitude of one passer-by and leave him to make friends with another, who had the welcome spirit.

So long as we have need for the things that money buys, just that long shall we have need of money. Those who want to demonstrate over the need of the medium of exchange should first demonstrate over the need for clothing, food, shelter, fuel, transportation, and things of like character.

There is no doubt that the time approaches when we shall have an entirely new financial standard and system. Many things point that way. We must be ready to make such changes from time to time as will help us adapt ourselves to the change in the financial system of the world. In the meantime we need to get a better realization of the principle back of prosperity and to work in coöperation with that principle.

If one should plunge into a consciousness of getting, getting, getting, there could be for him only disappointment and chaos. Christian people need not feel any alarm because the law back of prosperity has been discovered. There is no reason to feel that man is going to give up his finer and nobler ideals because he has found God's system for furnishing him with the necessities of life. Two classes of people fail to understand the law: those who follow a selfish standard and penurious purpose and who yet acquire a certain temporary material gain; and those who, though unselfish in aim, achieve no visible prosperity through the law because they do not know how to coöperate with it. If either class knew just how the law operates, they would harmonize their lives and bring to themselves necessities and comforts.

The race finds itself in a situation where money or some medium of exchange is needed to bring about the

possession of necessities. True, as we develop spiritually some of us may find that we drop many of the former demands and requirements. But even if one minimized his daily needs to a cot and a very small plate of food, he should be able to provide these for himself so that he could always be assured of them when they were needed. He should be able either to have the money necessary to purchase them or else to have some other means of assuring himself of their possession.

Many people feel that the words "money" and "prosperity" have a metallic sound; they feel that there is a certain commercial hardness about these words which causes them to be taboo. When such people are against the wall financially, they see that money is after all a friend, when rightly understood.

Consciousness of the prosperity law reduces the necessity for personal effort. As in every department in life, the more we develop consciousness of the law, the more we get away from manual labor and great physical effort. The more we know about the universal laws, the easier it is for us to give up all the old ideas about making a living.

Possibly we have now reached the point where we more or less believe that there is a principle or law back of man's supply. We have removed from our thought any belief that it is unnecessary for us to have prosperity at this stage of our spiritual evolution. We have developed a certain desire and friendliness toward money, the medium of exchange. We find ourselves interested in seeing how we can develop our consciousness in order to work in coöperation with the spiritual laws which bring supply to us.

We naturally think of such mental characteristics as fear, lack of confidence, lack of faith, worry, lack of clear-cut vision and purpose, as repelling prosperity. Very often a man who is out of work stays in that condition for a long time because he entertains fear and

worry, which drive away good fortune. His redemption from lack comes when he lifts himself out of despondency and depression.

To such a one, Truth comes as a veritable godsend. Many Truth students testify that from the very depths of despair and poverty they have been lifted to a consciousness of prosperity. Many who were without the necessary things of life came to Jesus and he demonstrated supply for them. Through him the principle of prosperity operated for five thousand people at one time; money to pay taxes appeared in a most interesting fashion.

What should we teach to those who want to know more of this law? First, a well-grounded understanding of Truth in all its phases. Only by a thorough understanding of spiritual law can one demonstrate abiding health or abiding prosperity. A study of the Bible, in which are recorded many instances of the granting of divine help, will serve to strengthen the faith.

A study of Truth will cause one to give up adverse mental attitudes and will help him to become established in a consciousness which will aid in the demonstration of supply. If one builds up a strong fearlessness in regard to finances, strong faith in God, confidence in self; if he has a definite purpose in his ambitions; if he is unselfish in his desires and is filled with love and desire for service; if he believes in the unlimited substance of God, he is building up a consciousness which will serve not only as a barrier to poverty but as a magnet to all needed blessings.

In order to discipline the mind and to develop spiritual consciousness, the Truth student follows the plan of using denials and affirmations. He discerns what the negative thoughts are that hold him back, and he denies such beliefs. Such denials are usually of this character:

I no longer admit to my consciousness any belief that I must endure lack. I do not believe that it is

God's will for me to lack. I do not believe that there is no place in God's work for me. I do not believe that it is evil to have the necessities and comforts of life.

After making such sweeping denials as these, one may take up such affirmations as most specifically apply to his case. These are helpful: *I am unified with the unlimited bounty of God. My position and my prosperity are now revealed to me. I have faith in God's unfailing law of prosperity. My own comes to me here and now, in unlimited measure, heaped up, pressed down, and running over.*

We may think of the principle of prosperity as the law of right thought. The thought which produces prosperity is a righteous thought, one linked with the spiritual consciousness within man, one recognizing God as the source of man's supply, one recognizing man as God in expression and consequently never lacking anything of God.

If the idea of a prosperity law is new to you, be constant in your study of it and in your attempts to prove it. The more you think about prosperity as established upon a God-given law, the more substantial will it become to you.

THE SUPREMACY OF MIND

Many of the foremost thinkers of the day are coming to the conclusion that the laws of mind are higher than the laws of nature and that this accounts for the domination of nature's forces by that one force of mind which man uses and nature does not. The conquest of water, air, and electricity so that those forces of nature which once terrorized man are now converted into his most obedient servants as the result of man's applied mental energy, is an achievement which not only challenges admiration but which causes us to wonder what the next startling demonstration of mind's supremacy will be.—*W. John Murray; The Gleaner.*

THE CHAMBER OF IMAGERY

FRANCES W. FOULKS

ITHIN every man is a great chamber of imagery. He has painted and hung the pictures that are on its walls; he has carved and placed in position the statues that help to adorn it. He is himself the artist, the sculptor, and the beauty of form, the richness of color, and the harmony of the whole are of his own creation. He has conceived and created other works also, works that are drab, grotesque, inharmonious. When he recognizes that the inharmonious creations are marring the whole, he will hide them from sight, and will begin to create harmonious things to take their place. These undesirable creations are his, however, and until he removes them and replaces them with the higher creations that he has formed, they will continue to spoil the appearance of the chamber of imagery.

Thoughts are the material that man uses to create the pictures and the forms in the picture gallery of his soul. These thoughts may originate in his own mind or he may admit them from outside. The tool that he uses to shape these thoughts is his imaging power—imagination, we usually call it. This imaging power of man's mind, like all other God-given faculties, is under man's control. It is born with each person; under his direction it creates his world. To each picture which man has created within is given the power to seek expression in the outer, and it seeks this expression unless the picture is quickly destroyed and replaced by one of a different character.

It seems sometimes, judging from outer appearances, that the picture-maker, the image-maker, imagination, is also a mischief-maker, for it brings forth in the body and affairs that which its owner does not care to claim as his own. This is because the owner has not given

the inner artist the proper thought material with which to work. The law is that the bringing forth in body and affairs is always according to the picture or pattern within. Jehovah warned Moses: "See that thou make them [the ark, and so forth] after their pattern, which hath been showed thee in the mount." The mount, for each of us, is the place within, where dwells the Christ, the perfect pattern for all man's thoughts and actions. This perfect pattern is continually being shown to man when he lifts his vision above things as they appear and centers his thoughts in the spiritual realm. By keeping this high watch he creates higher pictures to take the place of those which he has recognized as undesirable. By looking ever for the Christ pattern to use in forming the inner images, he is, as Paul said, "casting down imaginations, and every high thing that is exalted against the knowledge of God, and bringing every thought into captivity to the obedience of Christ." As this transformation occurs in the chamber of imagery, there comes in the outer a corresponding outpicturing. Outer things fall into harmony, and "the peace . . . which passeth all understanding" enters the heart. The promise is, "Thou wilt keep *him* in perfect peace, *whose* mind [imagination; marginal] *is* stayed *on thee;* because he trusteth in thee." And the promise is fulfilled.

If we would stop long enough to look deep within and to take inventory of the things of our minds, to view the pictures and the forms that we have created and have placed in the chamber of imagery, or subconscious mind, we might be as much startled as was Ezekiel when he was shown the abominations of the elders of the house of Israel in Jerusalem (self). Through the leading of the higher self he entered and there saw "every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about." The inner voice said to

him: "Son of man, hast thou seen what the elders of the house of Israel do in the dark, every man in his chambers of imagery?" As he thus viewed the contents of this subconscious chamber he was told to go through it and to set a mark on all the higher creations. After this was done came the promise: "I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them a heart of flesh."

That in this cleansing process all the undesirable pictures and forms will be cast down and replaced with higher ones is further promised in the words: "None of his transgressions that he hath committed shall be remembered against him: in his righteousness that he hath done he shall live." This text is a wonderful thought for those who are fearing the results of old sins, for themselves or for others, for those who are working to cleanse the subconscious of its accumulation of error thoughts and to rid the life of its unpleasant and inharmonious manifestations. One who is striving to bring about this cleansing should say positively: "*None of the transgressions that I have committed shall be remembered against me: In my righteousness that I have done shall I live.*

Of course the supreme promise of the Father is in the life, death, and resurrection of Jesus Christ, who exemplified the at-one-ment through which our chambers of imagery are cleansed; by which the light shines into every dark corner and every shadow of error is wiped out. As the within is cleansed, the formative process is coincident in the outer, and health, harmony of environment, and plenty manifest.

Sadness, sickness, and poverty in the lives of many people are indications that something is wrong in their chambers of imagery. They are seeking without for a remedy, for something or somebody to change the error conditions. By recognition of outer conditions and by accepting them as realities we keep setting up more

forms and painting more pictures of error character for our inner galleries. We form a poverty consciousness or a sick consciousness by letting thoughts of such character abide in our minds until the imaging power lays hold of them and crystallizes them in our lives. The best time to conquer any error thought is the moment it enters the mind. It is weakest then. It has not gathered to itself companion thoughts, or brought forth of its own kind. It has created no pictures, it has formed no images. But even better than conquering a thought as soon as it enters the mind is it to be such a faithful doorkeeper of thoughts, such a vigilant watchman over the imaging power that only thoughts of a Christ character pass over the threshold into the chamber of the soul. "Son of man, I have set thee a watchman unto the house of Israel."

Many of us have desires in our hearts and needs in our lives that we dare not image, because we have not yet accepted our heritage as sons of God and heirs to all that he has and is. Instead of taking our every desire as a sign that some good is seeking expression in our lives, and instead of opening mind, body, and affairs to receive that good, we more often create pictures of an opposite nature. In our chambers of imagery we picture ourselves and our loved ones as "going to the poorhouse," "without enough to go round," "without money to pay the bills," "without a rag to wear," "being operated on," "sick in bed," "catching diseases;" we entertain many other error thoughts that lead to undesirable manifestations in the outer life.

Instead of creating such pictures as these, go to work to establish a chamber of imagery such as Jesus Christ, by his words and his works, revealed as his own. When there are material needs in the life, hold to a picture of the prodigal's father awaiting you with hands outstretched, new garments ready, a feast prepared, a ring of unending love. You are a prodigal

when you have wandered so far from the Father's house that there is not enough to supply every need, and to spare. The Father meets you half way when you tire of the husks of lack and start homeward.

If your body is sick, inharmonious, let the picture be of the Great Physician, the healing Christ, working with you to establish a body of perfection that cannot be injured, or sick, or in pain. If there are burdens to carry, and the strength to meet the needs of the hour seems insufficient, just see yourself shifting the load to the Burden-bearer, the one who says, "My power is made perfect in [your] weakness." If guidance or protection is needed, see the angel presence hovering close to the one in the valley of the shadow, ready to lead the way into light and safety.

We shall want to hang pictures, in our galleries of imagery, of the just and loving Judge, the Good Shepherd, the Way-shower, the Prince of peace, the Master blessing the little children. If we would be like him and do the works that he promised we should do, we shall create and shall place on the walls pictures of such scenes as these: pictures of Jesus Christ feeding the multitudes, healing the sick, opening the eyes of the blind, casting out demoniacal tempers, saying to the elements, "Peace, be still," riding in triumph into Jerusalem (spiritual harmony), raising the dead, overcoming death.

To make the collection of pictures in this chamber of imagery (the subconscious) complete one must hang on the walls of the chamber a picture of the Christ of God, and regard that picture as the representation of what the self is to become—a self that is free, fearless, triumphant, glorious, made in His image and likeness, given his power and dominion; a self that is strong, whole, vital, beautiful, heir to His riches, expressing his love, clothed with his righteousness.

When you have completed this set of pictures (which

is you) no error force, seen or unseen, can touch your mind, body, or affairs, for the glory of these pictures will dissolve all that is unlike them.

PRAYER

True prayer is not supplication. God knows our needs; and the answer, when we pray aright, is realization before we ask. If the table was spread for dinner and your child ran in, fell at your feet, and begged to be given food, what would you say?

Would not an attitude of appreciation and thankfulness be more acceptable and gratifying? Rid yourself of all earth's disquiet. With perfect faith and trust stand on your own spiritual feet, and face God squarely.

Affirm your knowledge of His presence, your inheritance of the God qualities, your freedom from all belief in separation, and your thankfulness for this knowledge. If you are sincere and in earnest there will be no trace of aught but perfect life left. If you are seemingly successful, cease to believe in appearance, and try for a larger realization. It will come. Become accustomed to leaving all with the Spirit.

Your prayer at night closes the day and insures peace and rest. In the morning it will open a new day full of opportunities. The prayer of love meets every demand of the soul and is the greatest healing force in the world. So pray unceasingly for yourself, then for all the world.—*Daily Studies in Divine Science.*

THE SINGING SKIES

The stars are waiting till our hearts are wise;
They glow and throb, all vibrant with the thought
That some day we, beholding with clear eyes
The deep celestial splendor of the skies,
Shall know all beauty out of love was wrought.

—*Albert Durrant Watson.*

BIBLE PROMISES

LOVE

OVE envieth not; love vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not its own, is not provoked, taketh not account of evil; rejoiceth not in unrighteousness, but rejoiceth with the truth. —*I Cor. 13:4-6.*

Love never faileth.—*I Cor. 13:8.*

Many waters cannot quench love,
Neither can floods drown it.
—*Song of Solomon 8:7.*

Love suffereth long, *and* is kind; . . . beareth all things, believeth all things, hopeth all things, endureth all things.—*I Cor. 13:4, 7.*

For this is the love of God, that we keep his commandments: and his commandments are not grievous. —*I John 5:3.*

Jehovah preserveth all them that love him.
—*Psalms 145:20.*

Because he hath set his love upon me, therefore will I deliver him:
I will set him on high, because he hath known my name.
He shall call upon me, and I will answer him;
I will be with him in trouble:
I will deliver him, and honor him.
With long life will I satisfy him,
And show him my salvation.
—*Psalms 91:14-16.*

CREATION REVEALED

FRANK DUPREE

(Reprinted by request.)

SEEKERS after the truth of Being are invariably confronted by two overwhelming questions which to the finite mind seem impossible of solution. Ever since the human intellect first grasped the power of thought, there have been very few people who have not, at some time or other, asked themselves: "Why were we created? What does it all mean?" The plain and simple answer to this riddle is found in the life and sayings of Christ Jesus, whose words were the words of the Father universal. He has told us explicitly, and also in parables, that the real purpose of creation and of its manifold forms of life is to make God visible, so that we, his highest form of expression, may see God's incomparable glory shining in our bodies, in our souls, and in every atom of the infinite universe.

The second question, "How were we created, and of what are we made?" is a vastly more complicated and difficult problem to solve. The master minds of science have given us many illuminating commentaries on the question, but it is only after much concentration and long hours of silent meditation that even a glimpse of the comprehensive miracle of creation can be won.

Astronomical research made the first advance toward this end when it proved to skeptical mankind that the earth and its companion planets revolve in regular orbits about the sun, as well as upon their own axes. Then came the discovery that this solar system, which we look upon as our own particular universe, swings in turn in a regular orbit about another and far more stupendous sun, named Arcturus in the cosmic charts.

In more recent years, with the inspirational guidance of spectrochemistry and spectrum photography,

these gifted explorers of celestial worlds have been able to reveal, to the still unthinking crawlers in the dust of earth, so many surpassing marvels of the sidereal universe that the average human intellect reels in the effort to comprehend. They have discovered and charted, measured and analyzed the physical elements of a great many suns inconceivably greater and more magnificent than our own radiant light-giver, and so distant that their light waves now reaching us, although traveling at a velocity of more than 186,000 miles a second, may have been half a million years on the way.

That all of these titanic suns command trains of wondrous planets can, at present, be only conjectured; but we know that nothing in the universe is created without a specific purpose; and the essential purpose of any solar orb would seem to be to furnish light and energy to a family of attendant worlds for the expression of life in some form.

Responding to the same immutable laws, and formed after the same interlacing pattern, these gigantic solar systems, like our own, are complete universes in themselves; yet mere units, or atoms, perhaps, in still mightier universes reaching out into the mysterious depths of boundless space beyond the limits of our ken, each multiple universe approaching ever nearer in expression to the infinite glory of God.

This vision of the infinitely great has its counterpart at the other end of the spectrum in the domain of the infinitely small, where the scientists have found in the electron what is now believed to be the zero of creation, or the starting point of all forms of matter. Even here prevails the same interlacing pattern of construction that prevails in the infinitely great, each electron being a complete solar system in itself, with a central sun or positive electron around which revolve a certain number of negative electrons ranging from two to ninety-two, according to the kind of atom to be

formed. There are now ninety-two elemental, primordial, and basic atoms known to chemists.

From the electron to the realms of the visible, nothing is created. Only the law of association and coöperation prevails. Elemental atoms, in exact and unvarying numbers of their kind, are grouped in the orbits of still larger suns to form the molecules, and these in turn become the satellites, in regular order, of the next higher universe of the cell, in which visibility and life first become manifest to the human mind.

Kindred groups of cells then adhere to form the organs, nerves, bones, tissues, and blood of organic life, all functioning with coöperative intelligence, under the direct control of a force (or sun) vastly more powerful than the positive element in the cells. This force is now recognized as subconscious mind. These functional groups of cells correspond to the planets or organic members of the glorified body of our own solar system—a higher step in the process of manifest creation—which in turn is an atomic segment of another and greater universe. And so the pattern runs on through universes within universes, to the ultimate of infinity which is God, all designed, created and governed by a multiple system of divine mathematics, so exact in minutest detail, so complicated in plan and so infinite in scope that only the infinite mind of God can encompass it.

The gleaming high light in this newest and most illuminating invasion of the cosmic secrets of creation is focused upon the self-evident fact that, in the realms of material expression, nothing exists but electrons. All else is merely an unending diversity of forms, built up by an evolutionary process from numerically differing associations of molecules, groups of atoms, and units of electrons, each being allotted in constant quantities chosen from centillions of centillions of others and set into revolution with absolute accuracy. Thus in every form we have countless universes within universes, with

their controlling suns and circling satellites relatively as far apart and as obedient to law as the stars in the heavens. And in all and through all the mind of God is ever present, all-enveloping, unceasingly sustaining, forever renewing, and eternally ruling with abiding love and immutable justice. "Closer is He than breathing, and nearer than hands and feet."

It was a full understanding of this law of creation, and a conscious and complete oneness with the God mind within, that enabled Jesus of Nazareth to pass through the apparently solid door of the temple without opening it. Every so-called miracle of a similar character, when understood, is resolved into a logical and natural operation of eternal law.

We now know that only electrons are created and that they have been created by Mind. We know that to form atoms is not to create. It is merely the process of forming. We know the character and the functions of electrons, and we know that they either know or are directed by a force that knows; but what they are has not yet been established. Physical science has deduced from certain premises, however, that they are pure electricity, taken from the limitless cosmic sea of static or neutral electrons, which fill all space, and set in motion by a change in their polarity.

Psychology, venturing even farther, maintains that all thought force is electricity; and since electricity is everywhere, it must be the mind of God in action, the manifest power of creative thought. Perhaps in the rising scale of creation this initial creative thought eventually becomes manifest in a blazing orb of day. In other words, the controlling suns of each cumulative universe are really multiple increments of infinite mind made manifest.

In a still broader sense this primordial electric force may be classified as divine love. God is love and his thoughts are love vibrations sweeping through infinity

in mighty currents of power, ministering untold blessings when rightfully understood and received; or visiting disaster and death when heedlessly trifled with or misused. Through love alone God finds true expression for his glory, and this he gives freely, impartially, and in unlimited abundance to all who claim it. He asks in return only faith and purity of heart. "And all things, whatsoever ye shall ask in prayer, believing, ye shall receive." Open your heart to the inflow of omnipotent, omnipresent divine love and surrender your earthborn personality to the infinitely greater individuality of oneness with God, and, "all these things shall be added unto you."

By thus bringing ourselves into perfect harmony with universal law, we shall enter into our rightful inheritance as true sons of God. We shall then be all that God is, with all of his omnipotent power and infinite wisdom at our command. We shall know and understand all things without striving. We shall find in the mighty symbolism of these interlocking universes, all following the same interlacing plan of construction, a new and convincing interpretation of the divine assurance that man was created in the image of his Maker.

We can now recognize and understand the unreality of matter, because we have found that all forms of matter, so-called, are merely different groups of interlocking universes of molecules, atoms, and electrons, each invisible in its separate entity. We become conscious of the existence of these forms only when our sensory organs register the massed vibrations thrown off by each coördinated form. Our own minds then vision the image. Differences in shape and contour of these forms are caused by numerical variations in the grouping of electrons, atoms, molecules, and cells; and the variations in the massed vibrations of electrons so arranged impinge upon our sensory nerves and enable us to visualize the differences in both forms and features.

In what is known as inorganic matter, where the subconscious or universal mind alone holds sway, these differences in expression are constant, uniform and harmonious. In living organisms, where the conscious mind of personality has usurped the sovereign control, these variations of form and feature are limitless, inconstant, irregular, and increasingly imperfect. In its egotistic ignorance of the intricate complexities of the divine law of infinite mathematics, the conscious mind of personality commits many blunders which bring inevitable suffering and sorrow in their train.

In the first glad days of creation, when man still functioned in the image of his Maker, and was ever in tune with the Infinite, all was harmony, peace, and joy. Youth was eternal wisdom supernal, and life continuous. But after he had eaten of the forbidden fruit of the tree of knowledge, which signifies the birth or awakening of the conscious mind of personality, earth was no longer a paradise of peace and abundance. Seeds were ignorantly sown that brought their certain harvests of strife, discord, and death. And these are ever with us to this day, because personality still believes in its might and continues to sow the seeds of ignorance and folly.

Thoughts of selfishness, personal desire, anger, hate, envy, greed, and fear, have crept into the consciousness of personality, breeding habits of concentrated thought force which impose their will upon every component universe in the physical body, from cell to electron. Obedient to the eternal law of renewal at the sovereign command of mind, cells deteriorate and die, molecules separate, atoms disintegrate, and electrons rearrange themselves into new groupings to meet the heedless desires of conscious mind. Herein lies the tragedy of such anarchistic personal sway: Not knowing the absolute law of numerical quantities nor the intricate ways of evolution, conscious mind, in its supreme egotism, blindly drives on and makes a mess of things.

The electronic assignment and elemental grouping is thrown into confusion, and the primal harmony of creation is shattered. But this spirit of anarchy engendered by the selfish and evil thoughts of personality does not stop here. It carries its doctrine of disorder on to the millions of intelligent organisms that people the functional groups of cells in the universe of the body and correspond to the worlds in a solar system. These are known to medical science as microbes, whose duties were originally designed to be the conservation and protection of the cells of life.

In the perfect days before the fall of man, microbes were all benefic, and their work was in harmony with the law of love, but after the awakening of personality to a consciousness of its existence and power, a large part of them became malefic, under the influence of unlawful thought vibrations, and declared war on the others. When the malefic prevail, disease and disaster inevitably follow. In a way, these microbes, in the multiple universe of the physical body, symbolize the inhabitants of the earth, the good typifying the constructors and benefactors of the race, and the evil representing destructive war makers, profiteers, and criminals.

After all, although our bodies are universes made up of countless lesser universes, over which conscious mind has begun to reign, in our mortal consciousness, we still are mere microbes, infinitesimal human microbes, swarming and fighting, loving and striving over the face of the earth. In the light of this magnified vision of creation, how pitifully vain seem the worldly ambitions and how petty the trumpeted achievements of us heedless human microbes, whose lusts of selfishness and greed have wrought so much misery upon our kind since we "rose from the sea." What does the attainment of material riches or world power amount to in the cosmic plan?

Yet we are still the sons of God, created in his

image and after his likeness; we are his highest form of expression, because in our real spiritual selves we still bear his image and are conscious of him and his nearness as the universal Father of creation. Perhaps, in some of the higher universes than ours, man has attained a more glorified state in the divine plan of expression, without changing his form. Perhaps, too, we lesser units of the same highest form may ultimately attain that greater glory.

Meanwhile, may not this new understanding of creation help to lead the wandering ones back to the fold—back to the healing arms of the All-Father, who awaits only the turning of our faces toward him to restore our divine inheritance of eternal health, youth, love, and happiness?

SUFFICIENCY

Just to know the needed grace
  He bestoweth,
Every bar of time and place
  Overfloweth.

Just to recollect his love
  Always true;
Always shining from above,
  Always new.

Just to recognize its light
  All enfolding;
Just to claim its present might,
  All upholding.

Just to know it as thine own,
  That no power can take away—
Is not this enough alone
  For the gladness of the day?

—F. R. Havergal.

The Home

Christ is the head of this house.

THE MINISTRY OF THE HOLY MOTHER

EMMA CURTIS HOPKINS

Part I

THE people have always used one of two ways of bringing to pass life, health, strength, support, defense. Either by spiritual exercises or by material performances great miracles and mighty improvements have resulted or have failed to result. When life was to be saved in great multitudes soldiers with sabers and guns have slain other multitudes to save it. If starvation stared a city in the face its strong men tore down and pillaged other cities to get bread for their own city, or they patiently cultivated the soil to bring enough to the families. This is materiality and its processes—sometimes violent, sometimes peaceful.

By spiritual or metaphysical processes the same results have been reached without any such exertions of muscles or patient delvings as the material or physical ways demand. Instances by the hundred have been reported through the ages, instances which show that by a metaphysical operation called prayer, miraculous things have been brought to pass. Elisha, a gentle prophet of Israel, a thousand years before Christ, came to the rescue of a besieged city and by praying caused a great abundance of provisions to be spread suddenly before the host of starving people. The king with his strong and willing army had utterly failed to bring the needed assistance.

Elisha could do great things and small things by the exercise of a metaphysical process called prayer. Nothing was too small or too insignificant to call forth his loving and majestic attention, and nothing was too great for the mighty sweep of his spiritually enlightened faculties. He was very much like the supreme spirit, whose coöperation his prayers invoked, in the respectful tenderness with which he touched the tiny wants of little homes and the immense wants of kings and kingdoms.

The supreme spirit lights with glory the flaming points of distant Arctos and it reddens the wings of the insect under the grasses. The great God delights to wheel in heavenly splendor the sunlit worlds of Canis Major at the foot of Orion, and to move in speechless happiness the microscopic infusoria swimming around each other in the tumbler on your table. So Elisha raised up with tender kindness the Shunammite's son, and drew the ax head from the bottom of the Jordan for the simple-hearted laborers, just as readily as he opened the dropping globules of ether to disclose the heavenly hosts that loved him.

Hezekiah, after him, was a king in whom was quickened the knowledge of the ways of the metaphysical presence that men have called God. He lifted up his voice and spoke words whose import unlocked the gates of assistance where no material or physical power was available, and swept the fields of a host determined against him. Not a sign of harm to Israel was visible when the spiritual exercise of Hezekiah had wrought its mission.

"There is no king saved by the multitude of an host: a mighty man is not delivered by much strength" (A. V.), according to the spiritual doctrine of processes for demonstrating life, health, strength, support, defense. No gathering multitudes, no mechanics of civilization or of barbarism, can match the sweep of a prayer which

has let loose the floodgates of energy stored in the circumambient ethers around the heads of nations.

The company of Scotch Covenanters whose enemies chased close, stopped at the sound of the voice of prayer of Saunders. "Spread thy cloak over us puir things," rose his childlike petition, and the messengers of mercy dropped their soft robes down close, till like a fog of hiding the pitiful band were covered and the discomfited enemy turned back defeated. Some people call it a fog, but it was the hem of the mantel of protection whose white kindness touches the pillow where your head rests, ready any moment to be stronger than sorrow, more terrible than "an army with banners," if you will but touch it with the words of your heart.

Nothing material can reach it, nothing unjust or angry can stir it, though it is as willing as the mother who bent over your cradle, and as capable as your highest hopes could ask.

Choose whether it is better worth while to become one with the Spirit brooding ever over and near and through all the earth, or to go on in the ways of the flesh whose competitions and strivings wear the heart sore and strike the hopes back till the skin is withered and the eyes have lost their light.

Ever and anon the lovers of the spiritual ways have spoken, but the noise of the world has been so great that the sound of their teachings has not touched that inner ear which must respond before the mind is willing to cease using the hands and the brain of physical existence to bring to pass its assistance, its life, its health, its strength, its support, and its defense. Even those who have struggled to free themselves from the harrowing ways of materiality to be united with the peaceful successes of Spirit, have not heeded their own teachings, which have been drowned by the noise of the world.

Ages ago the Zoroastrian prophets taught a lesson of how to live by the Spirit out of the reach of the

fret and turmoil of matter. Taking the wings of the words of faith, we can rise into the airs out of the reach of pain, away from the lashings of fate, free from disappointments of trying to win our way in a world gathered to defeat our every purpose, they said. But a sound of the world's beliefs rose high on their bewildered ears, and they stopped to parley about what evil things the Spirit saw in different kinds of foods and in the marriage of castes. So they set up against the beautiful ministry of Spirit a resistance which was as effective as if they had built stone walls clinched with steel bolts. For the Spirit is wooed only by praises. She moves down on the hosts embattled against us only when we unlock the filmy gates between us by the keys that the truth in our heart tells us to use. The Spirit looks not upon evil, sees no evil, touches no evil. When talk of evil begins, when scoldings or descriptions of troubles or wickedness begin, a gateway is closed against the glory-shod feet of the Holy Mother of mercy and love.

The Brahmans spoke of the Holy Mother's white robes of healing, and she let them fall over the bruised spots of their lives ages and ages ago. Then they refused to grant the touch of her seamless robe of healing to those born in lowliness and those born as women, and thus they closed the invisible gates against her streaming balsams of cure for all evils. For God the maker of worlds, God the Father, is careful of God the Spirit, the Holy Spirit, the Mother, that she shall descend only where the gates of hiding are opened by Truth. Praise without blame, kind words without tincture of censure, the Holy Motherhood of God may slip down through, and with the soft fingers of divine tenderness smooth the brow of anguish or give the help that is needed.

(*To be continued*)

Our sufficiency is from God.—*Paul.*

REWARDS AND PUNISHMENTS

DR. VIOLA M. KIMMEL

EVERY thought that we think, every word that we speak, every deed that we do, and everything that we allow ourselves to possess has its effect upon our physical bodies, its part in deciding the kind of environment and the kind of people that we draw to us. If we get anything that we call punishment, let us remember that we created that thing. God never punished anybody; everything that comes to us is the fruit of our thinking and our speaking and our doing. This law of cause and effect works not only for adults but also for children.

Teach the child to understand that he himself is responsible for his life and his environment. Help him to see the results of his acts. Let him connect his forgetfulness with the effects of forgetfulness. If he has to go without something because he has forgotten, explain: "It is your forgetfulness that makes you go without."

Let the child see that he is made happy, or otherwise, by what he thinks and does and allows himself to possess. Let him see how he creates all his conditions; that the deed itself, the word itself, has in it the punishment or the reward.

People sometimes ask: "Do you think it right to make a child go without its supper, as a punishment for something that he has done?" No, not if there is no connection between the child's error and his supper. Do not, as a punishment, send a child off by himself to lie in bed awake. Discuss the situation with him and let him be active in a natural way.

Here are two points that it is well to bear in mind:

1. Let the child do whatever he wants to do, if he does not interfere with the rights of others, or does not form bad habits.

2. The child's own ideas of right and beauty are his own law.

In punishing and rewarding children, get entirely away from the idea of obedience. Do not say to the child: "You are to mind me." In that way you would take the child's eyes off the thing that he should do, the reason why he should do it, and the fruit that that deed would bring into his own life and into the lives of other people. You should develop self-control in the child, so that you can turn him loose anywhere and know that he safely may be left to decide what is right.

Bring up the child to be honest with himself, to admit what he has done or has not done. What is important is not the fact that we fall, but that we are determined to rise again.

JOYOUS OVERCOMING

Happy the child brought up in Truth, for there will be no unlearning of sad and wearisome lessons founded on false ideas. There will be instead, joyous overcoming, and a life of freedom and peace. Such a life has always been possible for man, but he has tried to direct himself, accomplish by himself, and has not sought to find God and receive from him the inspiration of his true and eternal ideas, which are life-giving and certain in their working out into visibility. Thus man has suffered in mind, body, and affairs; has felt weakness, lack, and sorrow; has failed; has despaired; and has lost his life. Claiming his birthright of divine ideas, he is free now and forever.—*Scientific Christian Training.*

MUSIC FOR CHILDREN

Some children can sing and all children can be taught to sing. The simple musical compositions given in each issue of Wee Wisdom are arranged to help the child express music, instrumentally and vocally. Bring the joy of the new day into your life and the lives of the little ones by the aid of song, as given in each issue of Wee Wisdom. Subscription price for one year, $1.

A MORNING PRAYER

AT THE threshold of the day, before taking up the round of duties—thy work—I come, Lord, into thy presence for my inspiration and supply. In conscious humility I bow before thy perfection and await the inrush of thy Spirit into my being. In faith I await thy benediction and my portion of inheritance.

. . . All that thou hast is mine—of strength, of love, and of wisdom. O thou, who art identified in me, manifest in me my portion of health, strength, love, and wisdom. In thee I consciously "live, move, and have my being." Thou, as strength, art the source of my strength. Thou, as love, art the source of the love I would feel for mankind. . . .

I am thy hands and feet. My eyes are thine organs of vision through which I may discern thy work in the manifest world. My tongue is thine organ of speech through which I may proclaim thy truths. My ears are thy means of hearing the cry of thy children, who have not yet found thee. My heart is thine—through which thou wouldst manifest thy love to thy offspring.

Thou art the life principle which animates me. When I came out from thee I was lost in wonder of thy manifest world. Now I discern thee as source and principle, and myself as thy manifestation, through which thou wouldst demonstrate thy image and likeness. In this realization, I am emptied of all self-will and personal desires. Take possession of thy organism—express thyself through me. Fill my consciousness with thy presence and my heart with love. Let me, being conscious of thy perfection in me, preserve a balance between the seen and the unseen; help me to see thee in all manifestation. My desire is to do thy will.

In the name of Him who showed us thee, I ask thy blessing.—*Henrietta B. Paist.*

MOTHERHOOD DEPARTMENT

LESSONS FOR PROSPECTIVE MOTHERS

JOSEPHINE M. DAVIS

UNITY teaches regeneration, or the lifting up of the life forces and the consecrating of the body and the soul to God; it teaches living the life taught and demonstrated by Jesus Christ. Because man has not realized that his body is a temple of the Holy Spirit and is always to be kept pure, he has dissipated his life substance and thus brought about disease and death; but as the soul is eternal, it must be embodied again and again until it learns that it is the Son of God, complete within itself. It then ceases to look without for satisfaction, and finds joy ineffable in divine realization and spiritual expression.

For those who have not learned the joy and the satisfaction of the regenerate life, and have in consequence of personal desires and the law of generation found themselves prospective mothers, we have a course of lessons. The mother is helped by these lessons to train her thoughts to that which is pure and beautiful and true. By thus allowing Divine Mind to express through her consciousness she removes the limitations of the mortal mind from her unborn child and enables it to express more perfectly the innate perfection which every soul inherits from God, the Father of all.

St. Anthony, Idaho—I cannot tell of all the benefits that I have received through study of your motherhood course. This morning my husband told me that my disposition had improved 100%. I thank you for your help.—*Mrs. W. C. M.*

Amsterdam, N. Y.—About a month ago I wrote you asking you to show me how to overcome fear of fire, which had taken hold of me after I became pregnant. I am happy to say that the fear has entirely left me. I cannot thank Unity enough for showing me the light.—*Mrs. W. E. T.*

OUR PAGE OF BLESSINGS

"Before thou eatest pause and raise
Thy thoughts to heaven in grateful praise."

LIVING BREAD

I am the bread of life. Your fathers ate the manna in the wilderness, and they died. This is the bread which cometh down out of heaven, that a man may eat thereof, and not die. I am the living bread which came down out of heaven: if any man eat of this bread, he shall live for ever: yea and the bread which I will give is my flesh, for the life of the world.—*John's Narrative.*

Father, we thank thee for the bountiful repast which is spread before us, and for thy rich bounty to all people everywhere we give thee thanks. Amen.—*A. L. R.*

We praise thee, Heavenly Father, for these manifestations of thy love, but we thank thee most for the spiritual food on which we feast daily.—*C. P. S.*

BLESSING FOR AUTOMOBILE

This auto shall be as a messenger of Divinity—swift and true in service.

God, the great director, shall direct its way, and every errand shall be one of love. Divine wisdom and steadiness shall be at the wheel, guiding it safely over ways of beauty and inspiration.

No fear shall enter its doors; all who partake of its luxurious comfort shall realize infinite peace and rest, a consciousness of Divine protection.

It shall know no friction, but shall move easily and noiselessly with cosmic rhythm—in divine peace and order.

Finally, over it continually shall rest the Father's approval, a manifestation of his unlimited love and supply to the owner.—*Gussie Rugg Carder.*

SUNDAY LESSONS

LESSON 1, JULY 4, 1926.

Unity Subject—TRUTH BOUND IN EGYPTIAN DARKNESS.

International Subject—ISRAEL ENSLAVED IN EGYPT.—Exodus 1:8-14.

8. Now there arose a new king over Egypt, who knew not Joseph.

9. And he said unto his people, Behold, the people of the children of Israel are more and mightier than we:

10. Come, let us deal wisely with them, lest they multiply, and it come to pass, that, when there falleth out any war, they also join themselves unto our enemies, and fight against us, and get them up out of the land.

11. Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh store-cities, Pithom and Raamses.

12. But the more they afflicted them, the more they multiplied and the more they spread abroad. And they were grieved because of the children of Israel.

13. And the Egyptians made the children of Israel to serve with rigor:

14. And they made their lives bitter with hard service, in mortar and in brick, and in all manner of service in the field, all their service, wherein they made them serve with rigor.

GOLDEN TEXT—*Jehovah will not cast off his people.*—Psalms 94:14.

SILENT PRAYER—*Truth cannot be destroyed; my true thoughts and words are ever active in me to raise my whole being to the Christ standard of Truth.*

In our lesson for today, the Israelites, the descendants of Abram through Jacob, are in slavery in Egypt. When man is ignorant of the laws of creation and the powers of his mind, he naturally comes to think and act

from a material standpoint. Of the sons of Jacob, only one, Joseph (the imagination), had knowledge of the invisible, and when he told the others of his dreams and visions they scoffed. When he appeared they cried in derision, "Behold, this dreamer cometh." They refused to plant their seed words in the soil of the invisible substance, and the result was a famine, a consciousness of lack of sustaining life and substance.

When one refuses to observe the law of the Lord and to work his life problem according to divine principle, he is compelled to try to work it in another way. Thousands go down into Egypt and suffer its bondage and trials, who might remain in the Promised Land and produce corn (vitality) enough and to spare, if they were more observant of and obedient to spiritual leadings.

But even in the world of materiality (Egypt) the "chosen of the Lord" increase and multiply. The strong point of the Israelites was their faith in the one God. If you firmly believe in the omnipresent good, no matter how great your trials nor how dark the way, you will succeed and no oppression will ever be great enough to hold you down.

Another point in the meaning of this lesson is as follows: Joseph is a sublime idea of Truth. He has come down into the Egyptian darkness of sense consciousness, and, utilizing omnipresent Spirit, will finally store up and, in a time of lack, save all flesh. In the process Joseph dies, but his bones remain until they are carried up into Canaan by the Israelites. This signifies that the substance of Truth is an abiding presence, even though its form may sometimes seem lost to sight.

How often we hear persons say that they do not now realize such a great uplift as came to them when they first began to understand Truth. Then they were so enthusiastic that they could think and talk of nothing else. They say that at that time they even demonstrated for

themselves and others more easily than they do now. They think that they have somehow lost Truth, because mortality seems so real to them. They are in the very place described in this lesson. Truth, as a thing apart, a personality named Joseph, has disappeared, but he lives in his progeny in the land of Egypt, and the progeny are oppressed by Egyptians (darkened thoughts of materiality and sense). The ideas that made up their statements of Truth have percolated the mentality. But the sense consciousness is in dominion, and the "children of Israel" are oppressed. Instead of siding with Spirit in every thought, they side with the mortal, and they build up a ruling state of thought which remembers not the inspiring Truth. "Now there arose a new king over Egypt, who knew not Joseph."

But Truth cannot be destroyed, nor can true words and true thoughts ever be effaced from the mind of one who has received them willingly. The children of Israel multiplied in the land of Egypt in spite of oppression, and their power became a source of great concern to the Egyptians, though the Egyptians used them to build "in mortar and in brick" (material ways).

QUESTIONS

1. What is meant by this statement: "When we refuse to work our life problem according to divine principle, we are compelled to try to work it in another way"?

2. What was the strong point of the Israelites? What does this teach us?

3. What is the significance of Joseph's going down into Egypt and dying there?

4. When are people in the very place described in this lesson?

5. Explain: "There arose a new king over Egypt, who knew not Joseph."

6. Can Truth ever be destroyed from the consciousness of one who has received it willingly?

Lesson 2, July 11, 1926.

Unity Subject—FIRST PERCEPTION OF DIVINE LAW.

International Subject—CHILDHOOD AND EDUCATION OF MOSES.—Exodus 2:1-10; Acts 7:22.

1. And there went a man of the house of Levi, and took to wife a daughter of Levi.

2. And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months.

3. And when she could no longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch; and she put the child therein, and laid it in the flags by the river's brink.

4. And his sister stood afar off, to know what would be done to him.

5. And the daughter of Pharaoh came down to bathe at the river; and her maidens walked along by the riverside; and she saw the ark among the flags, and sent her handmaid to fetch it.

6. And she opened it, and saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children.

7. Then said his sister to Pharaoh's daughter, Shall I go and call thee a nurse of the Hebrew women, that she may nurse the child for thee?

8. And Pharaoh's daughter said to her, Go. And the maiden went and called the child's mother.

9. And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it.

10. And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses, and said, Because I drew him out of the water.

22. And Moses was instructed in all the wisdom of the Egyptians; and he was mighty in his words and works.

GOLDEN TEXT—
Train up a child in the way he should go,
And even when he is old he will not depart from it.
—Prov. 22:6.

SILENT PRAYER—*Let thy righteous law be fulfilled in me.*

There is a law of spiritual and mental growth that is constantly at work in the mind, raising man from material consciousness (Egypt) to spiritual consciousness (the Promised Land). The birth and the early childhood of Moses represent the development, in consciousness, of this law of man's being, from the negative side. The meaning of the word Moses is "drawn out." "And she called his name Moses, and said, Because I drew him out of the water."

Water represents the negative but all-potential mentality. Out of the seemingly negative conditions comes the new growth. "The spirit of God moved upon the face of the waters." Biology says that life on this planet was first manifest in the waters. Thus the Mind that created the earth had to sow its thoughts in a universal solvent, that they might be increased.

When we are in what seems to be Egyptian darkness, and are apparently as "weak as water," we are ripe for the drawing forth of a higher understanding (Moses). When we find that we can do nothing of ourselves, then we are ready for the next step; we are ready to come into the state of consciousness which Paul describes in the words, "I can do all things in him that strengtheneth me" (Phil. 4:13). The thoughts that rule in the darkness are bent upon putting out all the children of light (our higher, truer thoughts and ideals), but if we are of the house of faith, as Moses' parents were, then our desire to bring forth the higher consciousness will find a protector.

We must care for the infant thought of Truth, that

was symbolized by the baby Moses; we must surround it with the ark of love and trust, right in the midst of its seeming enemies. "Surely the wrath of man shall praise thee." At the time that Pharaoh was seeking to destroy the Hebrews, his daughter was used as an instrument in God's hands to help give to Moses the education that he needed to become the leader of the Israelites, and to help them out of Egypt. He was "instructed in all the wisdom of the Egyptians; and he was mighty in his words and works." Perhaps it would be well to note here that the phase of the evolutionary law that Moses represents springs from the love idea in mind. Moses and his parents were "of the house of Levi," and Levi (a son of Jacob) represents the love faculty in individual consciousness. So it is love that finally makes us free from error and leads us into the perfect light of Truth.

When we have arrived at a certain understanding of Truth ("when Moses was grown") we are likely to be zealous for our principles, to the point of destroying anything that interferes with their freedom. Moses killed the Egyptian who was smiting a Hebrew, and hid him in the sand; thus do we seek to hide our sin in the deception of material belief by arguing that it is right for us to destroy evil. The thought that seeks to destroy that which opposes us reacts and we find our own thought people in contention. This leads to self-examination and to the revelation that we have been in great error. The day after he had killed the Egyptian, Moses went and found two Hebrew men striving together. He sought to adjust their difficulty, and one of them asked him: "Who made thee a prince and a judge over us? thinkest thou to kill me, as thou killedst the Egyptian yesterday?" "And Moses feared, and said, Surely the thing is known." Thus is the wrath of the mortal law called down upon us ("When Pharaoh heard this thing, he sought to slay Moses"),

and our Truth is obscured for a season ("Moses fled from the face of Pharaoh").

As a parallel to this act that Moses committed in his personal zeal to free his people from oppression, we find that John, the disciple of Jesus Christ who represents the love faculty in man, in his great zeal for the welfare of the Christ wanted to call fire from heaven to destroy some persons who would not receive Jesus (see Luke 9:54); but Jesus would not allow him to do it, since the Father's will is to save and not to destroy. Thus our love must be raised to a higher level, and we must educate ourselves in the Christ principles, that we may always act wisely and in love, and never be guided by zeal without wisdom. True love is always a saving, redeeming, uplifting, harmonizing quality.

QUESTIONS

1. What do the birth of Moses and his early childhood represent?
2. What does water represent? What comes out of the seemingly negative conditions?
3. When are we apparently as "weak as water" and feel that we can do nothing of ourselves, for what are we ready?
4. What is it that finally makes us free from error and guides us into the light of Truth?
5. What does zeal without wisdom lead us to do?
6. What is the result of destructive thinking?

Lesson 3, July 18, 1926.

Unity Subject—RECOGNITION OF *I AM* LEADERSHIP.

International Subject—THE CALL OF MOSES. —Exodus 3:10-15; 4:10-12.

10. Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

11. And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

12. And he said, Certainly I will be with thee; and this shall be the token unto thee, that I have sent thee: when thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

13. And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

14. And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

15. And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, Jehovah, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

10. And Moses said unto Jehovah, Oh, Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant; for I am slow of speech, and of a slow tongue.

11. And Jehovah said unto him, Who hath made man's mouth? or who maketh *a man* dumb, or deaf, or seeing, or blind? is it not I, Jehovah?

12. Now therefore go, and I will be with thy mouth, and teach thee what thou shalt speak.

GOLDEN TEXT—*Certainly I will be with thee.*—Ex. 3:12.

SILENT PRAYER—*In the name and in the power of the supreme* I AM, *I now lead my thought people into the glad, joyous freedom of the Christ Truth.*

The story of Moses' flight to the wilderness (which is really a part of our lesson for today, since in its broader sense the lesson is taken from Exodus 2:11 to 4:18) tells in symbol of the discipline that we must undergo when we have besought the Exalted One to deliver us entirely from bondage to materiality and sense.

Horeb means "solitude;" that is, we have to go

into the solitude of the within and lead our flock of thoughts to the "back of the wilderness," where dwells the Exalted One, the I AM, whose kingdom is good judgment. One meaning of Midian is "judgment." Jethro, father-in-law of Moses and priest of Midian, means "his excellence, preëminence." We are in training in the wilderness for forty years, or until we arrive at a four-sided or balanced state of mind. Then the light of intuition, or flame of fire, burns in our hearts, yet there is no loss of substance. In brain thinking there is a vibratory process that uses up nerve tissue, but in the wisdom that comes from the heart this "bush," or tissue, is not consumed. This place or consciousness of wholeness is "holy ground," or substance in its spiritual wholeness; that is, substance idea in Divine Mind. When this "holy ground" is approached by man he must take off from his understanding all limited thoughts of the absolute: "Put off thy shoes from off thy feet."

It is at this wisdom center within that God proclaims himself to be the Father of fathers, the God of Abraham, Isaac, and Jacob; thus our real Father is Spirit.

At this stage of our discipline, in our communion in the silence with the light within, we see that our higher thoughts (Israelites) are in bondage to the lower thoughts (Egyptians) and the true way of release is indicated; we perceive the possibilities of man and the goodness of the omnipresent substance (Promised Land) to which we can raise every thought.

We have the assurance of God's power with us: "Certainly I will be with thee." It is in this recognition of the power and the presence of God that all our strength and our ability lie. The higher or spiritual consciousness must become infused into the mortal or personal in order to lift the thoughts that belong to the Promised Land substance out of bondage to our darkened sense thoughts (Egyptians). The realization of

freedom from materiality raises both soul and body to higher consciousness. Personal *I* must realize supreme I AM ability. Moses, the law-expresser, must be led by Jehovah, the law-giver. When this change is first being experienced there is a feeling of inefficiency. One may feel that in his personal, or lesser self, he is not able to express himself well, and is not capable of undertaking the task before him. But when he looks back of the seeming, to his real self, his inner spiritual I AM, he feels a mighty power surging through him, and he knows that this I AM, or Christ within, is equal to any task, to any emergency.

Metaphysicians have learned by experience the power of words and thoughts sent forth in the name of the supreme I AM. Many times the word of the Lord has been spoken by apparently weak men and has produced marvelous results. These men set their minds, not upon their own limited ideas of man and his abilities, but upon the mightiness of the great I AM. Jehovah God, speaking through them, did the work of the Master. "The words that I say unto you I speak not from myself: but the Father abiding in me doeth his works." "The Father abiding in me" is the supreme I AM, and in the name and power of I AM I can lead my thought people out of Egyptian slavery and into the glad, joyous freedom of the Christ Truth.

In verse 11 of chapter 4, we find that it is Jehovah, or I AM, in man who makes him dumb or eloquent, seeing or blind. We know this to be true, since by our I AM we draw to us any condition that we choose. We may do this either ignorantly or in understanding. Let us remember therefore always to link our I AM with the good that we wish to have manifest in our lives. Let us never say, "I am weak," "I am inefficient," and so forth. Let us rather always declare, "I am well," "I am strong," "I am of perfect vision," "I am efficient and joyous and whole."

QUESTIONS

1. What is symbolized by Moses' flight to the wilderness and his forty years of training there?
2. What occurs after one has been in training in the wilderness?
3. What illumination comes to us in the silence?
4. Whence do we derive our strength and our ability?
5. What is the supreme I AM in man, and what can he do in its power?
6. Explain verse 11, chapter 4, of our lesson.

LESSON 4, JULY 25, 1926.

Unity Subject—A COMPLETE CHANGE IN CONSCIOUSNESS.

International Subject—THE PASSOVER.—Exodus 12:1, 2, 21-28.

1. And Jehovah spake unto Moses and Aaron in the land of Egypt, saying,
2. This month shall be unto you the beginning of months: it shall be the first month of the year to you.
21. Then Moses called for all the elders of Israel, and said unto them, Draw out, and take you lambs according to your families, and kill the passover.
22. And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side-posts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning.
23. For Jehovah will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side-posts, Jehovah will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.
24. And ye shall observe this thing for an ordinance to thee and to thy sons for ever.
25. And it shall come to pass, when ye are come to the land which Jehovah will give you, according as he hath promised, that ye shall keep this service.

26. And it shall come to pass, when your children shall say unto you, What mean ye by this service?

27. That ye shall say, It is the sacrifice of Jehovah's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

28. And the children of Israel went and did so; as Jehovah had commanded Moses and Aaron, so did they.

GOLDEN TEXT—*Our passover also hath been sacrificed, even Christ.*—I Cor. 5:7.

SILENT PRAYER—*In my every thought and act I put away error and coincide with Truth.*

The passover symbolizes the passing over or out of one state of consciousness to another. The first-born of the Egyptians who were slain are symbolical of the central or ruling powers of our darkened, mortal states of thought. The first-born of the Egyptians may also be interpreted as being symbolical of the highest concepts of life that the physical man possesses. If the consciousness is established in materiality, and has no expectation or thought of spiritual life, it is under the destructive power of limited beliefs and limited thinking (the destroyer, or death angel).

We may have made out true statements mentally, and seemingly may have complied with all the law, yet Pharaoh does not let our people go—there is no realization of freedom in the body consciousness. Another step is necessary, a step which is typified in the feast of the passover.

In every change of consciousness we mentally let go of error thoughts and lay hold of the spiritual. Our denials and affirmations react upon body cells, the old cells passing away and the new cells taking their places. This is the passover.

The lamb which is killed and eaten in the night represents giving up the animal life consciousness in the

obscurity of the mortal body. The command is that the lamb shall be without spot or blemish and shall be wholly eaten after having been roasted with fire. This command refers to the complete surrender of the human life after it has been purified by the fires of regeneration. Fire represents the positive, affirmative state of mind, as opposed to the negative or watery state. The children of Israel were not to boil the lamb with water; this means that we must not allow ourselves to get into negative, worried, anxious states of mind, since these will react upon the life in our organisms and will bring about inharmonious, weakened conditions. We must rather set our energies afire (as it were) with strong words of Truth.

There must be a physical sacrifice as well as a mental, and "the whole assembly of the congregation of Israel" (verse 6) must join in it; that is, the whole consciousness of spiritual desire must acquiesce. Some Truth students think that it is not necessary to change the habits of the outer man, that all one has to do is to keep his thoughts right; but the Scriptures teach that there must be a conscious physical change before the complete demonstration in mind and body can become manifest.

Thoughts work themselves out in things, and we get the full result of their work only when we help them along by taking sides with them in our activities as well as in our thinking. Watch your thoughts as they work their way through your organism. If you find that some pure thought of spiritual life is striving to free the desires of your Egypt consciousness, help it by affirming that the pure life of Spirit is in dominion in every avenue of your being and is expressing in your outer living and doing; then act accordingly. This is typified by putting the blood of the lamb on the two side-posts and the lintel of the door of the house. Do not be afraid to expose your inner life to the sight of the Lord,

for only in perfect candor and childlike innocence can man come under the protection of the divine law.

So long as we in our habits and our ways use God's life wrongly, just that long will the bondage of Egypt's Pharaoh hold us. The whole man, including his inner life, must be thoroughly cleansed, made open and free. Then the Lord will execute his judgment, and those who have purified the life of the lamb of the body will escape the messenger (thought) of death of the body.

QUESTIONS

1. What does the passover symbolize?
2. What do the first-born of the Egyptians symbolize?
3. What is signified by the lamb that was sacrificed and by the various commands concerning it?
4. In our overcoming have we only to keep our thoughts right, or should we consciously change our outer habits also? Explain.
5. What does putting the blood on the side-posts and the lintel of the door of the house symbolize?

Lesson 5, August 1, 1926.

Unity Subject—THE CONTINUITY OF LIFE REALIZED.

International Subject—THE DELIVERANCE AT THE RED SEA.—Exodus 13:17-22; 14:10-16.

17. And it came to pass, when Pharaoh had let the people go, that God led them not by the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

18. But God led the people about, by the way of the wilderness by the Red Sea: and the children of Israel went up armed out of the land of Egypt.

19. And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

20. And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

21. And Jehovah went before them by day in a pillar of cloud, to lead them the way, and by night in a pillar of fire, to give them light; that they might go by day and by night:

22. The pillar of cloud by day, and the pillar of fire by night, departed not from before the people.

10. And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians were marching after them; and they were sore afraid: and the children of Israel cried out unto Jehovah.

11. And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to bring us forth out of Egypt?

12. Is not this the word that we spake unto thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it were better for us to serve the Egyptians, than that we should die in the wilderness.

13. And Moses said unto the people, Fear ye not, stand still, and see the salvation of Jehovah, which he will work for you to-day: for the Egyptians whom ye have seen to-day, ye shall see them again no more for ever.

14. Jehovah will fight for you, and ye shall hold your peace.

15. And Jehovah said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward.

16. And lift thou up thy rod, and stretch out thy hand over the sea, and divide it: and the children of Israel shall go into the midst of the sea on dry ground.

GOLDEN TEXT—

Jehovah is my strength and song,
And he is become my salvation.

—Ex. 15:2.

SILENT PRAYER—*I do not believe in life separate from God; my life is spiritual, and it is established in Being.*

When our higher thoughts and aspirations (Israelites) first begin to realize deliverance from the almost

unbearable oppression of materiality (in which we at a certain phase of our unfoldment have found ourselves), we are not led immediately to meet other opposing forces (symbolized by the Philistines) within our consciousness. We have to gain a more complete victory over the darkened material thoughts (the Egyptians) before we can gain sufficient strength and understanding to overcome error along other lines. So God, in leading the Israelites out of Egypt, did not take them "by the way of the land of the Philistines," though that would have been the shortest route. Instead he led them out into the wilderness by the Red Sea.

"And Moses took the bones of Joseph with him." This signifies that though illuminating spiritual ideals received by us may seem to die and be lost to our conscious minds, yet the substance of them remains and they continue their redeeming work in our subconsciousness and our body consciousness.

"And they took their journey from Succoth." Succoth means "booths, tents," and refers to the thought of mortal man that his organism is temporary, material, a transitory abiding place. This is the belief that is back of the seemingly physical body, and it belongs to Egypt. The abiding supernatural body will come into manifestation when man learns that he is spiritual and that no part of him is corruptible. Spiritual thinking and affirming will transform the present mortal condition of the body and will infuse into it imperishable vitality. "He that raised up Christ Jesus from the dead shall give life also to your mortal bodies through his Spirit that dwelleth in you."

And they "encamped in Etham, in the edge of the wilderness." Etham means "sea bound, their strength, sign." When the truest and most religious thoughts of which the individual is conscious (the Israelites) embark upon new and untried experiences (go beyond the old environment of the established race belief and under-

standing), a negativeness, a state of mind that tends to desolation and gloom, is likely to take hold of the individual if he meditates upon the unknown future instead of keeping his attention fixed on God. But there is always the "strength" of the "sign"—"Jehovah went before them by day in a pillar of cloud, to lead them the way, and by night in a pillar of fire, to give them light; that they might go by day and by night; the pillar of cloud by day, and the pillar of fire by night, departed not from before the people." Thus we can be conscious that God is always with us to light our path, to show us the way, to protect us, and to meet our every need, if we will but look to him instead of taking account of apparent limitations. "The battle is Jehovah's." "Jehovah will fight for you." If we always remember these promises, and keep unwavering faith in the divine presence and power ("Fear ye not, stand still, and see the salvation of Jehovah, which he will work for you today"), we shall never know defeat; we shall go on from victory to victory until our highest ideals are attained. But we must not be fearful and complaining, as the Israelites often were. (See verses 10 to 12.)

In the consciousness of our eternal oneness with God, of his dominion and power in our lives working irresistibly for our highest good, we can go forward fearlessly and safely, even to the crossing of the Red Sea—the crystallized race belief that life is material and separate from God. But the Egyptians were drowned in the very sea that gave salvation to the Israelites. When we realize the fullness of God's everywhere present life, that life drowns every thought that relates us to fear, limitation, and bondage.

QUESTIONS

1. In leading the Israelites out of Egypt, why did God not take them "by the way of the land of the Philistines"?

2. Explain verse 19 of the lesson.

3. In their journey out of Egypt in quest of the Promised Land, the children of Israel began their journey at Succoth. What lesson may be gleaned from this fact?

4. What is signified in the pillar of cloud and the pillar of fire that went with the Israelites?

5. What must we do to save ourselves from defeat?

6. What is the metaphysical significance of the Red Sea? What is meant by the Egyptians' being drowned in the Red Sea?

A GARDEN HYMN

I never knew thee, Lord, until
My garden brought us face to face,
Revealed thy gracious miracle
Of sun and seed in little space.

Since I have seen thine alchemy
Change earth-brown bulbs to living gold
Of daffodils, eternity
Has seemed a simple truth to hold.

The incense breath of mignonette
Has summoned me to vespers, too,
And may I nevermore forget
To lift my heart, as pansies do!

No dim cathedral is so still
As twilight in this holy place;
I never knew thee, Lord, until
My garden brought us face to face.

—*Molly Anderson Haley.*

Do not think that what is hard for thee to master is impossible for man; but if a thing is possible and proper to man, deem it attainable by thee.—*Marcus Aurelius.*

PROSPERITY

I give thanks for the increasing, multiplying Christ substance now apparent in my mind and my affairs.

It is an easy matter to give thanks for what we have already received; but it is not so easy to give thanks for what we expect to receive. However, giving thanks in advance brings to pass a present expectation. Jesus said, "All things whatsoever ye pray and ask for, believe that ye receive them, and ye shall have them."

Christians who have discovered the hidden laws of the mind make it a practice to give thanks for the things that they desire, believing that God has given in Spirit that which is to appear in the visible. Instead of longing for prosperity, give thanks for the increasing, multiplying Christ substance now working in your mind and your affairs, and your prosperity will quickly appear.

PROSPERITY THOUGHT

July 20 to August 20

I give thanks for the increasing, multiplying Christ substance now apparent in my mind and my affairs.

HEALING THOUGHT

July 20 to August 20

The Christ of God is a flame of life and health in me and in everybody, and we are made whole.

HEALTH

The Christ of God is a flame of life and health in me and in everybody, and we are made whole.

The Christ of God is the name of the omnipresent Spirit in whom we live and move and have our being. When we are aflame with the Christ Spirit all fleshly impurities in us are consumed. Then the mind that was in Christ Jesus is in us and we are new creatures.

The Spirit that raised up Jesus from the dead is now raising us and we are made perfect. Christ is now saying to us, "The words that I have spoken unto you are spirit, and are life." We no longer fear sickness or disease, or dread pain. Former things are passed away; we stand forth in the wholeness of Christ Jesus.

THE CHRIST SPIRIT

The following excerpts from exchanges are evidence of how the Christ principles are being put into practice in various parts of the world, although some of these extracts do not wholly reflect Unity's views.

CO-OPERATION BETWEEN CHURCH AND PRESS

"The church holds the paramount story but the press is the greatest tangible means of reaching the masses. No real progress for betterment can come, no decisive overcoming of crime, till they join forces enthusiastically and understandingly," said Edgar T. Cutter, superintendent of the Central Division of The Associated Press, in an address delivered in the Linwood Boulevard Methodist church, Kansas City, not long ago. Mr. Cutter stated that "The Associated Press has steadfastly worked for clean and constructive news, and hundreds of individual newspapers have worked along the same line," and that newspapers are willing to coöperate with the churches if the churches will provide them with news. Extracts from Mr. Cutter's address follow.

Within the last ten years the newspapers of this country have printed 25% more religious news, news concerning spiritual things; there has been a call for more, and there have been editorials favoring that class of news. . . .

For many years this Association has refrained from carrying the names of poisons as giving a destructive suggestion.

If a man fell into trouble, he was not referred to as a Jew or a Gentile or an ex-service man, and so forth. The essential features of the news were handled without comment and without reflection upon race, class, politics, or religion. . . .

Rather, The Associated Press has attempted to supply accurately constructive activities as developed in church conventions, women's clubs, farm organizations, civic societies, and so forth, and the inventions and discoveries that made for progress and betterment. . . .

The people seemingly want better things and doubtless

as a further stand is taken for constructive news the people will cheerfully follow. A great spiritual authority has said that the character of news shall gradually rise higher and higher until finally Truth in its purity shall go forth. The newspapers are therefore doing a great work in establishing avenues through which people are being educated.

I believe that the minds of the people should be turned in a better direction and that the responsibility is upon the shoulders of the press and the church. . . . It is practical, but it calls for a definite coöperative effort on both sides. . . .

As an indication of an influence newspapers have in their home community a certain editor has reasoned along this line: "Newspapers that display kindly acts to animals and people, or teach kindness and consideration for others, get a ready and favorable response from their readers. On the other hand a sneer leads to callousness. It is then an easy step to the end of enthusiasm, and the ending of enthusiasm marks the end of growth. Skepticism follows, and skepticism, it has been said, is rooted in immorality or some sin. . . ."

Advertising and publicity so called, represent a practical method of doing certain things in a very practical age. . . . One does not cheapen a thing by advertising it if it is properly done. What has been projected, as a matter of fact, in this respect is the spreading of the larger news of church activities that would give outsiders an insight into religious things, or re-awaken stragglers—things that would interest them in betterment—dignified Truth messages.

The church must coöperate with the newspaper. It has expected too much free space on church announcements. The church should do its share of paid advertising and it must develop without cost to the newspaper much of the clean news that is to take the place of the crime news of today. One churchman has put it this way: "We are passing by the greatest opportunity of our time if we miss doing this thing. We are too satisfied, too complacent. The newer methods call loudly to change tactics and to go after the man in the street, after the man on the outside."

Church news bureaus, manned by practical newspaper men, developing the immensely valuable statements of church leaders and the larger church activities, putting them into readable newspaper form, spotting the attractive point, are effecting a closer working arrangement between church and press, in some places at least. . . .

The Associated Press . . . has carried constructive news to fifty millions of newspaper readers, carried columns of it from all religious denominations, and newspapers have printed it, asked for more and editorially praised the effort. . . .

Thousands, if not millions, of people have no other book than the newspaper—no Bible at all. It is these that the newspaper could reach, with the aid of the church, giving them that touch of better things from which they have slipped. The greatest news story ever written is being parceled out by ministers to select congregations of a few hundred or a few thousand at most, while millions of newspaper readers have a too plentiful supply of the other kind of news. . . .

We are told that our true place in the order of the universe is to be fellow workers with God in carrying on the work of creation. The possibility of the great uplift and education of the race through the press is immeasurable. . . .

The newspaper is the natural ally of the church in bringing about "Thy kingdom come. Thy will be done on earth."

SIGHT RESTORED WHEN CHILD PRAYS

"All things whatsoever ye pray and ask for, believe that ye receive them, and ye shall have them," said Jesus. To pray in that way is easier perhaps for children than for adults. A beautiful example of a child's believing prayer is related in the Dallas (Tex.) Daily Times.

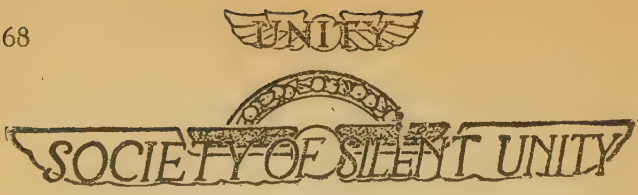
When Wanda Deason, four years old, 5303 Parry avenue, was taken to Baylor hospital Wednesday, surgeons held little hope that the child would ever see again. The optic nerves were injured when she fell at her home while playing, and were beyond the scope of surgical treatment.

Clasping her hands, she offered a prayer in her own childish words, invoking divine aid in restoring her sight, while the astonished surgeons looked on in respectful silence.

"I knew the Lord would help me," Wanda says. . . .

On awakening Thursday morning, Wanda rubbed her tiny hands over her eyes and uttered a cry of joy.

"I can see!" she exclaimed. "And, mother, there is the doctor that I could not see yesterday," she continued.



"Be still and know that I am God."

The Society of Silent Unity is the department of the Unity School that helps to bring our absent friends into closer touch with the Holy Spirit.

People everywhere are struggling with life's problems and failing to solve them because they do not know how to get the help of the Holy Spirit.

It does not matter how serious your problem may seem, there is a power that will assist you to solve it. What you need is a better understanding of that power and your relation to it.

For more than a quarter of a century Silent Unity has been showing people in all parts of the world how to escape ills of every description—ills of mind, body, and affairs.

If you are sick, the Holy Spirit will heal you; if you are in financial need, the Holy Spirit will show you the way to prosperity; if you have been unjustly treated, the Holy Spirit will restore your own to you; if you are unhappy, the Holy Spirit will adjust conditions for your family and for your friends and will bring about harmony.

Silent Unity makes no charge for its services. Its work is a work of love and is supported by those who love to give to a good cause.

Write to us freely, wherever you are. We can, through the Holy Spirit, reach you in the remotest corner of the world. Your letters will be held strictly confidential.

UNITY SCHOOL OF CHRISTIANITY
SILENT UNITY DEPARTMENT
917 Tracy, Kansas City, Mo.

EXTRACTS FROM LETTERS

Written by Silent Unity

THE MOTHERHOOD DEPARTMENT

Why do you devote a department to motherhood, when Jesus Christ came to teach the regeneration of all mankind? Why encourage this cycle of life and death?

All people do not appreciate or understand that sexual indulgence is the direct cause of the change that we call death.

We maintain the motherhood department because it gives us an opportunity, which otherwise we might not have, to present the idea of physical regeneration to many who have never before heard of such a thing. After the child has been born, we present to the mother an explanation of the ideal life, and we show her how to come into an understanding of the regeneration that Jesus Christ taught.

All regeneration must first take place in the mind and then work out in the body. Nearly two thousand years ago Jesus Christ taught this truth to the world, but even now the teaching has filtered into the minds of only a few. Should we not have patience with those who do not yet understand the truth? Should we not lead them up until they come into the fullness of knowing and are ready to enter into the joys of the higher life? We welcome every opportunity to present Truth, knowing that people remain in sin only because of ignorance.

OUR OWN THOUGHTS ARE RESPONSIBLE

I believe in hypnotism and in telepathy, and I feel that some one has been working on me. It is a dangerous thing for my life and liberty. Help me to become free.

Truth is all-powerful. When you fill your mind with Truth and put out every negative thought, such as the thought that hypnotism and telepathy are being used

to trouble you, you will be quite free from the belief that any influence from without is being directed at you.

Your own thought produces every condition that appears in your body and your affairs; each condition corresponds exactly to the character of the thought that produced it. "As he thinketh within himself, so is he." This is the law. It is not the law that man is as some one else thinks.

To change your conditions you must first change your thoughts. When you think about good one minute and evil the next, you produce a mixed state of affairs. If you would have only good in your life, be careful to have only good in your thoughts.

SEEING ONLY GOOD BRINGS GOOD

I have prayed for years for my husband to be a good man and I have done everything that a wife can possibly do, but he does not care, or take any interest in me, and keeps on living in his own way. I am always able to do good for others, but for myself things are bitter.

"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind."

When you really love God, you will be so busy expressing his qualities of life and love and joy to the world, that you will not think of yourself at all; then you can be happy.

It is not what any one else does that makes you happy or unhappy, but what you think about it. Learn to see as God sees—the good only. Think only of that which is Godlike in every one, and so help to bring forth the good.

Every critical, condemnatory, unhappy thought comes back upon the sender. You receive just what you send out. Change the quality of your thoughts and let them express the good, and so make your own life happy; having done that, you will be a blessing to others.

SILENT UNITY HEALING

"What hath God wrought!"

[In writing Silent Unity for help, be sure to give your full name and address. We will forward letters to the authors of testimonials. Send letters unsealed, giving post office address and initials of the person and name and date of periodical from which testimonial was taken.—*The Editors.*]

HEALTH

Manor, Tex.—When I first wrote you my arm was in such a condition that I could scarcely write so that one could read it. My arm had been in that condition for five years and the doctor said that the trouble was caused by cancer. I asked you to pray for me and God heard the call and answered. I thank God and Unity that my arm is now healed.—*L. W.*

El Paso, Tex.—My mother was suffering from an acute attack of influenza when I wired you several days ago. Her temperature became normal during the night and she is now fully recovered.—*G. H. S.*

Schenectady, N. Y.—My heart is overflowing with gratitude and thanksgiving to you and to God for the wonderful healing which has been accomplished in the young man for whom I asked your treatments. When I telegraphed you he was in a critical condition, and little hope for his recovery was held by his family or by the doctors and nurses in charge. Within a few hours after we sent a telegram to you asking for help he was resting comfortably and there was a very marked improvement. That night he had a quiet, natural sleep with no delirium whatever, and awoke in the morning very much refreshed. During the day the lung which had been so badly filled, cleared up, and his respiration became normal. He continued to improve throughout the day and was well enough to talk with his family. In the morning the local doctor pronounced the battle won, and in the afternoon three doctors met in consultation and declared that they had never known a case of pneumonia where the recuperative powers were so great. —*R. E. C.*

Philadelphia, Pa.—I thank you for the wonderful healing of my baby, who was suffering from pneumonia. I sent

you a telegram, requesting you to work for her, as the doctor had given up all hope. As soon as I sent the telegram to you, it seemed that a great burden had lifted from my heart. My little girl was healed and the doctor was surprised when he came the next day. I cannot thank God and Unity enough.—*Mrs. L. H.*

Los Angeles, Calif.—I wrote you asking prayers for my husband, that he might be healed of eczema. He was instantly healed. I thank God and Unity for his recovery.—*Mrs. W. R. S.*

Lincoln, Nebr.—I thank you for your prayers for the recovery of my little boy, who had a bit of walnut in his lungs. He is now entirely healed, and will return from the hospital today. One of the head nurses told me that his recovery was a miracle.—*Mrs. J. M. H.*

Los Angeles, Calif.—My husband and my young son had scarlet fever. I asked my mother to write to Unity for help for them and for protection for our little daughter. My husband had a very bad case, the doctor said, but he came through without taking a drop of medicine, and he has no sign of any bad after-effects. We had no other doctor than the one required by law—the quarantine doctor. My son was sick only a few days, and my daughter escaped entirely. We thank Unity for the prayers in our behalf.—*Mrs. T. N. H.*

Mazatlan, Mexico—I telegraphed you asking prayers that my husband might be healed of fever and a cough. Within a few hours he was up and he is now quite well again. We thank God and Unity.—*G. A. W.*

San Francisco, Calif.—Since I wrote you asking for prayers, my hearing has returned. I thank God and Unity. —*M. S. K.*

Philadelphia, Pa.—I wrote you asking prayers that I might be healed of pleurisy. The pain has gone. I thank God and you for my return to health.—*Mrs. A. G. M. L.*

New York, N. Y.—I thank you for your prayers for my two brothers, who were very ill. Both have recovered. —*M. A. B.*

San Francisco, Calif.—I asked your prayers for my son, for he had hurt his foot and it had become very painful. One night when he came home he was in great misery. I told him that I was going to write to Unity and he said, "I wish you would." The next night when

he came home he said that he did not know that he had a sore foot. It is now healed. We thank God and Unity.—*Mrs. C. F.*

Port of Spain, Trinidad, B. W. I.—After eight years of suffering I am now able to walk easily once more. May God bless the workers of Silent Unity.—*Mrs. A. F.*

Carrollton, Ill.—I wrote asking that you would please pray for my son, who, the doctor said, was threatened with a serious kidney trouble. After I wrote to you he began to improve, and he is feeling well now. The trouble has vanished.—*Mrs. M. F.*

San Francisco, Calif.—I consider myself a most prosperous woman. I have perfect health, which means prosperity to me, for I lay in a hospital for four years. I was pronounced incurable, by a leading physician of the land, but I called on the Great Physician, and he healed me.—*Mrs. E. B.*

San Diego, Tex.—I have been blessed by your prayers. My nose and my throat are completely healed by your wonderful work. I am thankful to God and to you for what has been done for me.—*E. L. W.*

Cleveland, Ohio—I had inflammation of the stomach for five years, and the doctor said that nothing would cure me but an operation. In less than three weeks after I wrote asking you for help, I was well.—*A. B.*

Chanute, Kans.—For about fifteen years I had a split nail on the index finger of my right hand. It caused much discomfort and sometimes pain when it would catch on things and tear into the quick. I read of a demonstration in Unity literature, and I immediately commenced work along the same lines. It has taken a long time, but my finger nail is now perfect.—*M. E. V.*

Saratoga Springs, N. Y.—You may discontinue prayers for O. M. His leg has healed remarkably. The doctors are much puzzled about it as, due to infantile paralysis, he has had no use of this leg since childhood. We thank you very much for your help.—*B. M.*

Oakland, Calif.—Three years ago I wrote you about my brother, who was dying with cancer of the throat. The doctors had given him up, and all hope was gone. Then I found out about you. I wrote you in November. In January I received a letter from him telling me about his marvelous healing. He was well. It was a miracle to every one.—*Mrs. G. S. C.*

PROSPERITY

Colorado Springs, Colo.—I asked you for prayers to help me rent a cottage and a room. Both are rented. I thank you.—*Mrs. A. C. S.*

Los Angeles, Calif.—I wrote you asking prayers that we might collect some money. It came at a time when we needed it most to pay off a mortgage on our home. Many other blessings are also coming to us, thanks to God and to Unity.—*Mrs. W. P. M.*

Newberg, Oregon—My husband, who loves farming, was forced to accept a very poor position in a big city, because we were unable financially to begin farming. He was most unhappy. I wrote to you for help, and in the spring we were offered a wonderful farm under conditions which we were able to accept. I thank God and Silent Unity for these wonderful blessings.—*Mrs. M. M.*

Denver, Colo.—I was reading Unity, and praying that some work would come to me in order that I might help my husband through a difficult financial condition. The telephone rang, and I was offered a temporary position at a good salary. This enabled us to meet pressing business debts. Then a friend offered us her lovely home for three months or more without rent. May God bless Unity and its workers.—*Mrs. E. F. Y.*

Atlanta, Ga.—I wrote you asking for your prayers to help me in securing a new position. Through a totally unexpected source I heard of a good position that was to be open. I landed the job. I had offers of three other positions.—*D. D.*

Los Angeles, Calif.—I wrote you asking prayers that my husband might find work. He has obtained a good, steady job. We earnestly thank God and Unity.—*Mrs. S. E. W.*

Caddo Gap, Ark.—I wrote you some time ago asking you to pray for our prosperity. Since then we have been wonderfully blessed. My husband's salary has been increased and debts have been paid.—*Mrs. I. H. S.*

Philadelphia, Pa.—I asked your prayers that I might be successful and prosperous in my work of selling books. Up to the time I wrote you it seemed that I could not get orders. After I wrote you I seemed to be led to people who wanted the books. It was wonderfully kind of you to send me the number of Christian Business dealing with salesmanship. It helped me very much.—*F. W.*

New Orleans, La.—I wrote you asking prayers that my husband might have a change in his position so that he might get more rest. The desired change has been made, and his salary has been increased. I thank God and Unity for these blessings.—*Mrs. V. L.*

Bellingham, Wash.—I wrote asking you for prayers that my husband might obtain permanent work. He was offered a position in his own line of work at a salary that exceeded our expectations.—*Mrs. H. D. M.*

New York, N. Y.—I wrote you asking for prayers that my apartment might be rented. The apartment was rented before you received the letter. I am grateful to God and to Unity for blessings that I have received through your prayers.—*E. F. H.*

Oakland, Calif.—Shortly after I wrote you asking for help, Mr. S. found work. We are getting along nicely, and we are very grateful to God and to you.—*M. A. S.*

Waupaca, Wis.—Some time ago I wrote you asking your prayers to help us pay a mortgage. I am glad to say that we were able to pay it in full. At the time I wrote you I could see no way in which this could be done. I am sending an offering, with many thanks.—*Mrs. B. E. T.*

Cicero, Ill.—We asked your prayers to help us dispose of our store. Your prayers have been answered. —*Mr. and Mrs. R. H. K.*

Parnassus, Pa.—I wrote some time ago asking your help in regard to my husband's obtaining employment. The results have been wonderful. He obtained a position that he had tried several times to get, and after he had worked one week he received a raise in wages.—*Mrs. E. S.*

Pasadena, Calif.—I wrote to you asking prayers that I might find a different position. I thank you very much, as the request was speedily answered.—*M. H.*

Enfield, N. H.—I wrote you asking for prayers that I might find work. On the night that I sent the letter to you I was called to work, and I have had steady employment ever since. I thank you for your help.—*M. G. N.*

Carthage, Miss.—I thank you for helping my sister and me to obtain positions. We are now teaching and we are receiving good salaries.—*N. B.*

Cordele, Ga.—I wrote you last week, asking for prayers that I might obtain work. I am writing to thank you, and tell you that I found a job in a few days. May God bless you in your good work!—*E. J. G.*

PROSPERITY BANK

Outremont, Que., Canada—We wrote asking your prayers that we might find a home. Quite unexpectedly we found a place where we think we shall be very happy, and we can handle it with the amount of money that we have on hand. The proceeds of our next prosperity bank shall go to you as a thank offering.—*G. E. C.*

Portland, Oregon—I receive a spiritual uplift when I am using the prosperity bank, and when I am reading Unity regularly. We have just sold a cottage which we had become discouraged about selling. Also, a small dividend was paid on some bank stock of ours that had not been paying for two years.—*Mrs. J. M. C.*

Chicago, Ill.—When I came here six months ago the outlook was none too bright. My health had broken, I had to borrow money, and it had been five years since I had done work outside of my own home. Determined to put into practice the things that I had been learning, I sent for a prosperity bank, and also I resolved to tithe. I spent considerable time in study, tried to live as natural a life as possible, and I began to improve in health almost immediately. When I was paid for keeping a neighbor's children one evening, I promptly set aside a little more than a tenth of the money, although I did not know where the next dollar was coming from. Though I had made slight progress with the review of my stenography, I felt impelled one day to go to the university to apply for a position. I was given an interview and told to come the next day for a test. In spite of the fact that I had to write on a kind of typewriter that I never before had been able to use successfully, my trial letter was accepted and I was requested to report for work on a certain date. Holding the thought in mind that "with God all things are possible" and that God was working through me, I entered upon my duties with less than two weeks of regular practice. I am being given opportunity to study a subject in which I have always been interested, I have very pleasant surroundings, and yesterday I was informed that my salary had been increased. I neglected to say that the beginning salary was more than I had even dreamed of receiving.—*Mrs. E. Z. B.*

Hamilton, Ohio—The prosperity bank drill has helped us greatly. Our faith in the invisible substance has been strengthened through your prayers. We thank you heartily for your help.—*Mrs. M. W.*

CHILDREN

Oak Forest, Tex.—Since Unity has reached our school, we have all been good. All are glad that they have written you, and that our teacher told us about you.—*F. H.*

Rockford, Ill.—My voice has come back and I can talk all right. I thank God and you for your kindness and help.—*J. C.*

Winston-Salem, N. C.—I thank you for your prayers. I passed in all of my mid-year examinations, and I feel sure that my success was an answer to prayer. I am getting along much better in my work this term than I did last term.—*M. D.*

Beloit, Wis.—I am getting along extremely well in my studies and I am very, very glad. I have more friends and playmates.—*V. M.*

CORRESPONDENCE SCHOOL DEPARTMENT

Houston, Tex.—I am thankful to God that I was led to take up your course. I love the Unity teachings because they encourage one to learn to be strong, independent, and self-reliant through knowing Truth. The course has been an inspiration to me, and it has explained many puzzling questions.—*H. E. C.*

Waverly, Mo.—Study of this lesson has cleared up many things that held me back spiritually. I can see now why some demonstrations come a little more slowly than others. I am grateful for the growth that I have received from these lessons.—*Mrs. M. A. L.*

Patchogue, N. Y.—Words cannot express the satisfaction I have obtained through study of the correspondence course. It broadens one's religious experiences as well as one's viewpoint of life. When I began the course I wondered if I could afford it. It seems strange now that I ever had such a thought, for I have never missed my love offerings, though I have increased them considerably. —*T. N. S.*

Los Angeles, Calif.—I am mailing the answers to the first lesson in the Unity preparatory course. The lesson is an inspiration, so plain and full of spiritual understanding. Nothing else ever gave me greater pleasure.—*G. B. A.*

CONTROL OF ELEMENTS

Earlham, Iowa—I asked for your prayers for rain. We have had three good rains since that time. I thank God and you.—*E. L. P.*

Anaheim, Calif.—The prayers I asked for have been answered abundantly. Two wonderful rains have blessed the state, which was suffering from lack of rainfall. Summer irrigation is assured from abundant snow in the mountains.—*L. M.*

Cross Plains, Tex.—I wrote you asking prayers for rain, and we have had an abundance of rain. I thank God and you.—*W. A.*

Chappell, Nebr.—We had a soaking rain a few days after I wrote asking your help, and since then we have had all the moisture that we needed.—*N. G. P.*

McIntosh, N. Mex.—I want to tell you that we are now having plenty of moisture. We thank you for your help. You may discontinue your prayers.—*Mrs. G. W. F.*

RADIO

National City, Calif.—Please find inclosed my tithe, to be added to your radio fund. It is a wonderful thing to be able to sit in one's home and listen to the highest instruction that is being given to the world. I am now enjoying the good, comfortable home that I thanked God for when I did not have the least idea as to how or where I was going to get it. I thank all Unity workers for their great help in my spiritual unfoldment.—*A. B.*

Grand Rapids, Mich.—Last Saturday night we listened to your healing service. We felt lifted up and blessed. I thank you for your loving help.—*Mrs. J. D. P.*

Indianapolis, Ind.—I had the most satisfying experience over the radio one Saturday evening. We had been tuning in on various stations, and at every place there seemed to be a perfect waterfall of jazz and static—a veritable bedlam, when suddenly, clear and vibrant, came these words from the wilderness of discord: "He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty." It was Charles Fillmore's voice and I felt as though we had magically touched hands with the Master or with Saint Paul. It was truly a message, because the day had been a trying one.—*V. W. R.*

HELPED BY UNITY LITERATURE

Waterbury, Conn.—Since I have been reading "Christian Healing" my life has changed. I am now a free man. The outside world with its problems no longer affects me seriously. I am beginning to live in a world of my own. My wife and I escape sickness because we are beginning to understand the Law. Our lives are peaceful. We thank God.—*H. C. B.*

Cleveland, Ohio—I have had many hard knocks and have suffered material losses during the last two years, but these difficulties have been the means of my seeking Truth, and Truth is worth the price. I find my greatest satisfaction in reading your publications. No matter how dark the way seems, I am always able to find consolation in your words of truth. Each day I ask God to bless you. —*J. W. F.*

London, England—I cannot tell you how Unity has changed my life. When my mother first had it sent to me I left many copies unopened, and I smiled at the thought of taking a religious magazine. I opened my first copy when I was in a troubled state of mind, and I found immediate help and comfort. Very soon I began to look forward to the arrival of the periodical. When I feel troubled I pick up Unity magazine; then God, in his miraculous way, gives me a solution of my difficulties.—*F. M. B.*

Astoria, Oregon—Inclosed please find our tithe. We are thankful to the Father for prospering us so abundantly that we are able to send you this amount to help in your work of teaching mankind the way of Truth. We are improving every day.—*Mrs. W. A. A.*

San Jose, Calif.—While my husband was recovering from an accident, and our funds were very low, we decided to tithe, and we have tithed faithfully ever since. Each month we have met our obligations; sometimes it seemed impossible that we could meet them, yet the end of the month has found us square with the world. We are thankful.—*Mrs. W. P. G.*

Seattle, Wash.—Such nice things are happening to me! After I sent my tithe from the sale of my house, my salary was increased $25 a month. The increase was wholly unexpected. A few days later another sum came from an unexpected source. I am inclosing a tithe.—*S. G. J.*

PUBLISHERS' DEPARTMENT

SUBSCRIPTIONS PAYABLE IN ADVANCE

Single copies: Unity magazine, $.10; Christian Business, $.10; Wee Wisdom, $.10; Unity Daily Word, $.10; Weekly Unity, $.02; Unity Healing and Prosperity Records, $.30.

Unity magazine. The official organ of the Unity movement. Monthly .....$1 a year
Weekly Unity. Devoted to short articles on practical Christianity .....$1 a year
Wee Wisdom. Teaches Truth to the wee folk. Artistic. Monthly .....$1 a year
Christian Business. Puts Truth into business. Monthly .....$1 a year
Unity Daily Word. A monthly manual of daily metaphysical studies .....$1 a year
Unity Sunday School Leaflet. Explains S. S. lessons. Weekly .....$1 a year
Unity Local Program. Gives program of activities at headquarters. Weekly .....$1 a year
Unity Records. Charles Fillmore's voice records of monthly statements .....$3 a year

Sample copies of these periodicals, except the records, will be sent free upon request.

TO OUR SUBSCRIBERS

Did you notice the color of the wrapper on this magazine? A pink wrapper indicates the expiration of your subscription. If your subscription expires this month, a subscription blank is inclosed for your convenience in renewing.

When giving a change of address, always be sure to give us your old address as well as your new one; also be sure to mention the name of each magazine to which you are a subscriber. In all your communications with us, always sign your name the same way.

A SPIRITUAL TREAT FOR YOU

in

The 1926 Unity Conference

The Fourth Annual Unity Conference will open at Unity headquarters, Kansas City, Mo., September 26, and will close October 7.

The object of this gathering is to establish a closer bond of unity between all the Unity folk, and to unfold a greater consciousness of spiritual power.

Talks on Christian healing and on other interesting phases of metaphysics will be given daily by teachers from Unity headquarters and also by the leading and most successful teachers in the field.

All Unity students are invited to attend. One does not need to be a teacher or healer to be admitted to the many lectures and discussions, nor does one need to be far advanced in the study of metaphysics to understand thoroughly and to be greatly benefited by the classes.

Rooms at reasonable prices may be secured in the neighborhood of Unity headquarters. The Conference secretary will gladly assist visitors, upon their arrival, to locate desirable rooms in which to live during their stay.

Very delightful vegetarian meals are served at Unity Inn, the world's largest and most beautiful vegetarian cafeteria.

Let us with one accord enter heartily into the spirit of this coming convention and work to make it a gathering together of Unity people that will long be remembered as a season of Pentecostal outpouring and spiritual uplift.

SELECTED STUDIES

from the writings of

IMELDA OCTAVIA SHANKLIN

Here, at last, is the book by Miss Shanklin for which many of our Unity readers have been eagerly waiting. Most of the chapters in this book have been published previously in one of our magazines and are being republished in book form only after repeated requests for their reprinting have made this seem almost a necessity.

Miss Shanklin, both in her talks and in her writings, gives a lasting inspiration. She has been described as "a flame of fire" and one cannot but feel the enthusiasm and the power that fire her writings.

A few of the chapter titles will give some idea of the variety of material in this book:

Jesus Christ; Man and Savior

Jesus Christ; the Physician

Manifesting God

Healing the Plague

Indwelling Intelligence

Forgiveness

"Question Helps," at the close of the book, bring out the important points in each chapter and make its study much more simple.

One of the workers at Unity headquarters said, after reading a proof of this book: "That book by Miss Shanklin is one of the most powerful things that Unity has ever published." With a recommendation like that from Unity headquarters, we know that you will wish to order your copy at once.

The price, $.75 a copy.

DAILY, WEEKLY, MONTHLY

Read Unity

DAILY—a short, metaphysical lesson to attune your mind to the Christ mind and to prepare you for the successful handling of the day's problems.

WEEKLY—a terse discussion of metaphysical subjects, as relating to current matters; vegetarian diet; gleanings from the press; practical, homely problems handled from a Truth standpoint.

MONTHLY—a more comprehensive treatment, a more advanced study of things spiritual; a bigger vision, a growth in understanding of advanced metaphysics.

Helps in these three steps in your progress along metaphysical lines (each one a necessary part of your study if you are to avoid a one-sided development) may be found in Unity Daily Word, Weekly Unity, and Unity monthly magazine.

All three for one year for $3.

Separately the subscription price of each is $1 a year.

UNITY SCHOOL OF CHRISTIANITY
917 Tracy, Kansas City, Mo.

PUBLICATION OF MANUSCRIPTS

Friends sometimes ask us to publish their manuscripts in book or booklet edition. We cannot take work of this kind, as our publishing capacity is taxed to its fullest in bringing out the works of our staff. This applies to books and booklets only. We are always glad to consider well written articles that are submitted for publication in our periodicals.

CHRISTMAS CARDS IN JULY

Perhaps it does sound rather premature to be talking Christmas cards now, but the very wise ones are planning now for Christmas cards for the coming season.

The sale of Unity Christmas cards last year was a surprise to every one. We prepared what we considered a sufficient supply—and long before Christmas, we were wiring for additional cards. Many were disappointed when we were forced to write that we could not fill their orders.

The cards for this year are even more beautiful than those that we had last year. There are forty new designs; on each card is a sentiment written by a worker at Unity headquarters. These cards are offered in two assortments. The larger ones, with brilliant figured linings for the envelopes, sell for $.50 for five; the smaller ones, with bright colored linings for the envelopes, sell for $.25 for five. Orders must be for multiples of five.

A few lines of greeting are a lifeless, inanimate thing unless they are filled with whole-hearted good wishes. Then they become alive and pulsing with joy. You will instantly feel the vibrant life in the Unity cards; you will recognize in them cards that are different and that bespeak quality in every detail.

BUT

you can be sure of having these cards for your own only if you order them very early in the season.

HEAVEN NOW

Some High Points in the Study of Practical Christianity

A speaker's audience is necessarily limited, compared to the thousands who may be reached through the written word. Ralph Boileau, director of field activities at Unity School, has been on the lecture platform, as a Unity speaker, for more than a year.

So popular have been his lectures, so friendly and understanding is his attitude in his teachings, that it is with genuine pleasure that we now offer a book by Mr. Boileau to this larger audience, the Unity readers.

The what, the where, and the when of heaven, the manifestation of heaven here and now—these subjects are touched upon in the chapters of this book, "Heaven Now." The price is $.50 a copy.

PUBLISHERS' NOTES

The radio program from Unity is announced regularly in Weekly Unity. For the benefit of our Unity radio fans who are not also subscribers to Weekly Unity, we are printing this program in Unity also. The programs over WOQ maintain a high standard which "fans" over the country are coming to appreciate. The following is the weekly schedule of programs broadcast by Unity over their own station, WOQ, wave length, 278 meters.

Sunday morning, beginning at 11, Charles Fillmore, speaker.

Sunday evening, beginning at 7, Francis J. Gable, speaker.

Tuesday evening, beginning at 8, devotional music.

Thursday evening, beginning at 7, Wee Wisdom story-telling program; 7:15, Unity Inn Dietetic School; 8, concert.

Saturday evening, 7, talks on Practical Christianity; 7:30, "How to Listen to Music;" 10 to 10:30, musical healing service, twelve healers taking part; Theodore Comstock, organist.

Daily, except Sunday, at 11 a. m., a five-minute prayer service.

Are you planning a summer vacation? If so, we hope that you will not neglect your Unity reading during that time. You might even take with you an extra copy or two of "Lessons in Truth," for you will undoubtedly find friends in your new surroundings who would welcome the ideas that you might give them and who would be deeply grateful to you for lending them or giving them a copy of this splendid book, by H. Emilie Cady. "Lessons in Truth" is especially suited to the needs of beginners in this study.

Already Unity readers are beginning to look forward eagerly to articles by Gardner Hunting, who has quite recently been added to the editorial staff at headquarters. Beginning in the August number of Unity magazine is a two-part article by him on "The Fun of Thinking." Even the title is intriguing. If you have lost patience with religion and its terminology, here is something that may fit in with your experience. Watch for this article in your August and September copies of Unity magazine.

"When we speak of forgiveness we ordinarily mean a feeling of superiority which refuses to acknowledge susceptibility to offense. On occasions we mean that self-deceiving indifference toward an act that is glibly expressed in the words: 'Oh, well, whatever he may have meant, I forgive him.' " This paragraph is taken from a chapter on "Forgiveness," in a book of "Selected Studies" from the writings of Imelda Octavia Shanklin, which is just off the Unity press. Genuine forgiveness, its meaning and the acquiring of it, are discussed in a very sincere, interesting way in that same chapter. The whole book contains an inspiration that will help you well on the way to spiritual understanding.

Samuel wanted a dog. Most little boys do want dogs. And mother and father didn't seem to realize the importance of his having a dog. Parents are sometimes like that. But Samuel did get the dog, a nice, soft, brown one. How he got it is told in the story, "Samuel's Dog," which appears in Wee Wisdom for July. The kiddies will all be much interested in this little story which, by the way, gives them a splendid idea for working out their own little problems.

Besides the full-page daily lessons for the month, each issue of Unity Daily Word has other special features. Short articles and poems appear from time to time. In the April issue, two pages were devoted to the music and words of the healing song, "I Behold the Christ in You." In the June number the lesson on the silence taken from the Unity Correspondence School Course was printed in full.

The July issue will mark the beginning of the third year of our publishing Unity Daily Word. Have two years passed without your discovering Unity Daily Word? If so, send for a free sample copy; or, better still, just order a year's subscription.

At 11 a. m. each day, except Sunday, the Unity radio station, WOQ, is broadcasting the Lord's Prayer, from the Silent Unity healing room. This prayer of prayers, with a dissertation on the different statements in the prayer, is published by us in attractive booklet form, also. In keratol binding, most appropriate for a gift, it sells for $2 a copy; in paper cover, $.35.

The concluding article in a series of articles by Charles Fillmore on "The Twelve Powers of Man" will appear in August Unity. This series will be published later in book form and many of the readers who have followed the articles through the last twelve issues of Unity will wish to have them combined in this permanent form for their libraries and for gifts to their friends. Announcement of the date of issue and of the price of this book will be made later in the Unity publications.

During the summer months, when it is too hot for strenuous play, interesting stories solve the problem of keeping the children entertained. The Unity books for children contain delightful little stories, not the kind that the children must be coaxed to read, but the kind that hold them all through the book. A list of books for children is included in the list of Unity books and booklets on page 94 of this magazine.

"The Ministry of the Holy Mother," the leading article of the Home Department of this magazine for this month, may be obtained in booklet form. We are discontinuing the publication of this booklet, but there are a few left in stock. These will sell at $.15 each. If you have been interested in this article and are desirous of passing it on to your friends, you will find these little booklets a convenient means to that end.

The Unity Inn Cook Book contains many suggestions for delicious surprise dishes for your family. The hot weather brings with it the desire for cool salads, light desserts, and well cooked vegetables. These are the things which you will find planned for you in the Unity Inn Cook Book.

MR. AND MRS. CHARLES FILLMORE AT NEW YORK CENTER

Richard Lynch, of Unity Society of Scientific Christianity, New York City, will leave for his summer vacation in Europe on July 1. Mr. and Mrs. Harvey E. Best, of Kansas City, will minister to his people during July.

Mr. and Mrs. Charles Fillmore, of Kansas City, will be visiting in the vicinity of New York early in July. On Sunday, July 4, they will assist Mr. and Mrs. Best in the services at the New York Center.

READY FOR A VACATION?

Make your vacation a real one; learn to understand the power within you; learn to relax and let God bring his perfection into manifestation. God is within you always, but are you conscious of the fact? Do you acknowledge him in all that you think and do?

You could not have a better vacation than one which is devoted to understanding this great principle and the law that governs it, and then putting it into action in the highest and best way in meeting the daily experiences that confront you. You will never know how much it means until you are willing to give time and effort to finding this hidden power that you have covered up for so long that you have forgotten it. Jesus Christ said that he would send the Comforter, the Holy Spirit, who will teach you all things and bring again to your remembrance that which you have forgotten.

The lessons of the Correspondence Course will point the way, and you will be blessed in gaining this understanding. A line to Unity School will bring you information. Address CORRESPONDENCE SCHOOL DEPARTMENT

THE WORK OF SILENT-70

This is the department of Unity that attends to the distribution of free literature. You who have been benefited by study of Truth and wish to help others to see the Light, are invited to join Silent-70 and take up this work. Write to us for information.

We give the following testimonial:

Flagstaff, Ariz.—I have placed nearly all of the free literature sent to me for distribution in Silent-70 work. Placing these tracts and magazines with people who appreciate and need help is the most soul-gratifying work I have ever done. Recently I talked with a man (at one time a confirmed drunkard) who is changed, but needs help. After reading Unity magazine, he said: "This is wonderful and I am deeply interested." I then gave him "A Sure Remedy," and after reading it he wanted to buy it. I gave it to him, and he said that he would memorize all of it. This is just one of the many cases that I have encountered. There is great joy in this work. Please send more Silent-70 literature, including "A Sure Remedy."—*W. B., S-70 No. DO-21.*

UNITY GOOD WORDS CLUB

Let the Unity Good Words Club help you to gain better health, more happiness, and greater prosperity! This can be done through the use of positive, constructive, upbuilding words. Thousands of Good Words Club members have proved that, through the use of such words, they can change their environments to suit their desires. If you are not a member of the club, and wish to become one, please write to us, that we may send you an application blank to fill out. There are no membership dues, the expense of the club being met by freewill offerings.

One of the aids which we recommend for those endeavoring to follow the precepts of the club is the Good Words Club Reminder Box.

The purpose of the Good Words Club Reminder Box is to suggest to the mind of the one using it that he is to speak only words of trust, faith, wisdom, goodness, truth, health, courage, cheer, purity, peace, prosperity, praise, joy, and good will. Each time that a constructive word is spoken when the user was first tempted to utter a negative one, he may drop a thank offering into his box. An offering may be put into the box each day in appreciation of help received in speaking only good words. The Reminder Box is to be opened every month and the savings are to be sent to the Good Words Club, either as an offering to further the work of helping others interested in the club, or in payment for club emblems—the pin and the button. The emblems sell for $1.50 each. No obligation is incurred in asking for a Reminder Box. If you desire one, send your request to the Good Words Club, Unity School of Christianity, 917 Tracy, Kansas City, Mo.

WHERE UNITY PUBLICATIONS ARE SOLD

The publications of the Unity School of Christianity of Kansas City, Mo., contain concise and clear-cut discussions of the spiritual laws governing your being. When you understand these laws and rightly apply them, every department of your being will be benefited.

Are you interested in the science of life? Are you interested in getting hold of something that will give you a clearer and better outlook upon life and the problems involved in your own experience? If so, you will be interested in looking over the Unity publications. A complete line of Unity literature is carried in stock at the following addresses.

The listing of a center's name here does *not* mean necessarily that we indorse what is taught at the center. However, we endeavor to eliminate from our list the name of any organization of doubtful reliability and integrity.

ALA, Birmingham—Mrs Moody Wray, 1109 12 Ct n
Mobile—Unity Class, 256 N Conception
ARK, Hot Springs—Steigler Bros, 520 Central
Little Rock—Unity Study Class, 805 Byrd
CALIF, Alameda—Home of Truth, Grand and Alameda
Arcadia—Unity Class, 6th ave, r 2, box 94A
Atascadero—Mrs M A Kelly, box 293
Berkeley—Home of Truth, 2131 Hearst; Truth Cen, 2108 Shattuck
El Centro—Mary E Lewis, 782 Com'l
Escondido—Unity Study Club, Escondido hotel
Fresno—Home of Truth, 155 Blackstone; Emilie Wiesenberger, 105 N Van Ness
Hermosa Beach—Meta Lib, 2621 Hermosa
Hollywood—Unity, 6683 Sunset blvd; Unity Cen, 7543 Norton; Unity Lib, 1030 N Western
Huntington Beach—Mrs J A Wood, 218 3d
Huntington Park—Unity Study Class, 550 Pacific blvd
Lamanda Park—Unity Truth Cen, 65 S Roosevelt
Long Beach—Unity Soc, 432 Locust
Los Angeles—Unity Cen, 2120 S Union; Unity Fellowship, 1932 W 7th; Unity Truth Cen, 233 S Bdwy, rm 432; Home of Truth, 1975 W Wash; Betty Crittenden, 3658 Ruth Ellen; Bullock's; E Side Home of Truth, 1073 Calzona; Unity Angelus Studio, 233 S Bdwy, rm 201
Modesto—Unity Reading Rm, 1030 12th
Oakland—Fruitvale Truth Cen, 2021 24th ave; Unity Truth Cen, 1450-B Alice; Mrs R A Townsend, 376 38th; Meta Lib, Odd Fellows bldg; Jessie Juliet Knox, 108 Echo; Ralph D Fulcher, 514 17th st; Study Class, 878 Wood
Osdick—Mrs D G Thomson
Pasadena—Unity Soc, 482 El Dorado; Brown Shop, 190 E Colo; Church of Truth, 333 Summit; Unity Cen, 1800 Oakdale
Redlands—Unity Truth Cen, suite 9, Hubbard bldg
Redondo Beach—R T Hendricks, Hermosa and 10th
Richmond—Beulah W Tiller, 146 2d
Riverside—Truth Seekers' Church, 1263 Main
Sacramento—Unity Study Class, 1217 O
San Bernardino—Unity Truth Cen, Woman's Clubhouse
San Diego—Unity Soc, 412 A; Home of Truth, 1515 Front; Meta Lib, 1023 7th
San Francisco—Unity Temple, 465 Post, Women's Club bldg; Meta Lib, 177 Post; Home of Truth, 1919 Sacramento; Calif Truth Cen, 68 Post; Mission Unity Cen, American hall, 20th and Capp; The Emporium
San Jose—Christian Assembly, 72 N 5th; Meta Cen, 31 Porter bldg
Santa Barbara—Truth Cen, 227 E Anellaga
Santa Cruz—Universal Truth Cen, 303 Alta bldg; Meta Lib, 43 Locust
Santa Monica—Unity Truth Cen, 528 Arizona
Sebastopol—Unity Truth Cen, Palmknolla, Petaluma
Stockton—George B Purinton, 45 W Park
Van Nuys—Unity Cen, R 2, box 270
COLO, Colorado Springs—Unity Cen, 109½ N Tejon, rm 10; Home of Truth, 317 N Tejon
Denver—Unity Cen, 1432 Downing

Ft Collins—Gertrude H Tracy, 900 Elizabeth
Pueblo—Unity Truth Cen, 124 W 13th
DEL, Wilmington—Earl W Howe, 507 W 9th
D C, Takoma Park—Caroline Clark, 7499 Blair rd
Washington—Unity Soc, 1326 I, nw; Unity Truth Cen, 1214 U, nw; Woodward and Lothrop, 10th and 11th, F and G; Meta Lib, 1627 K, nw; Gale Bkshop, 802 F, nw, rm 32
FLA, Jacksonville—Unity Cen, Seneca hotel, Ocean and Duvall
Miami—Pictorial Cen, 148 N E 1st ave
St Petersburg—Unity Cen, 646 5th ave s
Sarasota—Unity Truth Cen, 106 Curran
Tampa—Unity Cen, 1107 Marion; Unity Study Class, 115 W Genesee; Unity Truth Cen, 112 Hyde pk pl; Mrs C H Wilson, Log House, R 1, Sulphur Springs, via Tampa
GA, Atlanta—Robert B Harrison, 413 Chamber of Commerce bldg
Waycross—Truth Cen, 1211 Burnet
HAWAII, Honolulu—Unity Cen, 347 Saratoga rd
IDAHO, Boise—Unity Truth Cen, 1009 Wash
Pocatello—Verna I Shupe, 337 N Hayes
ILL, Chicago—Unity Soc, 511 Capitol bldg, 159 N State; Unity Fellowship, 45 Auditorium, 431 S Wabash; Mrs F G Ritchie, 1712 Straus bldg, 310 S Mich; Life Institute, 2624 Wabash; Belle K Chapin, 1643 W Madison; Mrs Wilmot, 11749 Union, W Pullman; Unity Cen, 3506 S State; Unity Soc, 3316 Indiana; Edith Reynolds, 807 Lake View bldg, 116 S Michigan; Schlicker Mag Agency, 1751 Ainslie
Chicago Heights—Unity Home of Truth, 1136 Emerald
Evanston—Unity Study Class, 1516 Simpson
Moline—Mrs Sara Bailey, 5312 6th
Oak Park—Unity Study Club, 175 N Grove
Springfield—Lawrence Cen Constructive Thinking, 327 E Lawrence
Waukegan—School of Prac Christianity, 118 E Washington
IND, Anderson—Truth Cen, 421 W 11th; Marie Morris' Community Home, 1607 Madison
Fort Wayne—First Church Div Science, 1210 Calhoun
Gary—M M Harrison Elston, 2134 Bdwy
Indianapolis—Unity Truth Cen, 417 Kresge bldg; Unity Library, 2473 Barnes
Kokomo—Mrs Norman Simpson, 523 S Washington
Marion—Boston and Big Store
Muncie—Unity Class, 1215 S Jefferson
Vincennes—C S Miller, 316 Main
Wabash—Unity Class, 75 W Maple
IOWA, Cedar Rapids—Unity Cen, 1011 2d e
Davenport—School of Div Science, McCullough bldg
Des Moines—Truth Cen, 236 K P blk; Mrs D A Gross, 4338 Cottage; Meta Cen, 301 Iowa bldg
Oskaloosa—Kate Caldwell, 714 E High
Sioux City—Unity Truth Cen, 409 Ross
KANS, Kansas City—School of Christianity, 1936 N 6th; Unity Cen, 309 Elks' bldg
Wichita—Home of Universal Love, 1855 N Market; Unity Cen, 3859 E Douglas; Mrs Sarepta de Healea, 1638 S Main
KY, Louisville—Truth Cen, 315 Kentucky hotel; W K Stewart Co, 425 S 4th; Life Builders, 724 Kosair hotel
LA, New Orleans—P L Brothers, sr, 1207 Constantinople; Unity Cen, 1004 3d; Unity Society, 236 Walnut
Shreveport—Willa S Norwood, 1178 Louisiana
MAINE, Saco—World Helpers, Flagg Pond rd
MD, Baltimore—Lillian Dix Atwater, 4008 Hillsdale rd; Rev W F Jones, 648 Cider Alley; Louis Dannettel, 1167 Carroll
Cumberland—Mrs Geo C Bischoff, 131 Cumberland
MASS, Boston—Unity Truth Cen, 142 Berkeley; Meta Club, 234 Boylston; Home of Truth, 111 Newbury; Old Corner Bkstore, 27 Bromfield
Lowell—Mrs Frank W Derby, 11 Cascade
N Adams—Unity Class, 606 Dowlin blk, Main st
Springfield—Unity Cen, 21 Besse pl, rm 509
MICH, Battle Creek—Unity Class, 90 Highway
Detroit—Unity Cen, 3782 Woodward; Book Nook, 4650 Woodward; Mrs E H Burmester, 3419 Fisher
Flint—Edna D Cross, 1545 Illinois
Grand Rapids—Ida Bailey, 423 Coit rd, r r 9; Herpolsheimer Co
Ionia—Lucia Vosper, E Main
Kalamazoo—School of Christianity, 211 W Dutton
Lansing—John Preston, 130 W Ionia
Saginaw—Unity Study Class, 1013 S 4th

Traverse City—Hannah & Lay Merc Co, Front st
MINN, Duluth—Unity Truth Cen, 215 W 2d
Minneapolis—Unity Soc, 1760 Hennepin, apt 4; Unity Cen, Aero Club bldg, 831 2d ave s; Psychology Club, 2744 4th st; Mrs Selam A Hall, 3000 E Lake
St Paul—Unity Truth Cen, 446A Wabasha; Meta Lib, 99 Garfield; Krenik Photo Studio, 770 Selby
MISS, Greenwood—R L Hataway, 807 S Main
MO, Independence—Unity Reading Rm, 310 N Liberty
Joplin—Mrs M R Traver, 110 Byers
Kansas City—Unity Lib, 913 Tracy; Unity Reading Rm, 1107 Waldheim bldg; Unity Cen, 220 Jewell bldg, Armour and Troost; Emery, Bird, Thayer, book dept
Lees Summit—Unity Farm Study Class
St Joseph—Unity Cen, 225 Kirkpatrick bldg
St Louis—Soc of Prac Christianity, 3537 Crittenden; Unity Cen, Hotel Melbourne, Grand and Lindell; Truth Cen, 4030 Lindell; Mrs J C Appel, 2631 Russell
MONT, Butte—Keefe Bros, 25 Park; C Burgess
NEBR, Lincoln—Unity Soc, 1413 O
Omaha—Meta Lib, 202 Aquila ct, 1615 Howard
NEV, Las Vegas—B M Bower, box 981
Yerington—Mrs C S Durand, box 67
N H, Manchester—Home of Truth, 153 Concord
N J, Atlantic City—Truth Cen, 1113 Boardwalk, suite 6
East Orange—Divine Science, 7 Triangle bldg
Hackensack—Truth Cen, 360 State
Montclair—M Elizabeth Blackmore, 303 Claremont
Morris Plains—Mrs Julia M Woodcock, The Wee House, Franklyn place
Newark—Unity Soc, Riviera hotel; Christine North Hansen, 346 Sanford; Mrs C H Stringer, 97 S 10th
Paterson—Unity Truth Cen, 98 Bdwy
N M, Raton—May Schleifer, 321 N 4th
N Y, Brooklyn—Unity Soc, 130 Milton; Mrs Mary A Barnard, 173 Moore, apt A; Mary M Gorrie, 305 Ovington
Buffalo—Unity Soc, Hotel Statler, rm 18, mezzanine floor; League for Larger Life, 152 Elmwood
New Rochelle—Unity Cen, 490 Main
New York—Unity Soc, 37 W 39th; Brentano's, 5th ave and 27th; Meta Bkshop, 500 5th ave; Divine Science Pub Co, 113 W 87th; Unity Cen, 214 W 136th
Port Richmond, Staten I—Ellen Fanny Craig, 194 Merrill
Rochester—Unity Home of Truth, 633 East; Scrantom's, Powers bldg
Schenectady—Unity Cen, 125 Park ave
Syracuse—Katherine Carter, 155 E Onondaga
Utica—Home of Truth, 5 Hobart
Watertown—Francis W Locke, 256 Coffeen
N D, Dickinson—Knapp's
OHIO, Canton—Ralph Young, 139 Cleveland, sw
Cincinnati—Unity Cen, 28 E 6th; Divine Science Lib, 9 W 4th, rm 57; New Thought Temple Lib, 1216 Mercantile Lib bldg; Universal Truth Cen, 11 W McMicken; Unity Truth Cen, 705 Kenyon
Cleveland—First Church Div Science, 337 Truman bldg, 1030 Euclid; Unity Study Class, 11322 Ohlman; Christ Church, 1936 E 79th; Tucker School, 5012 Euclid; Unity Healing Cen, Carnegie hall, 1220 Huron rd
Columbus—Unity Truth Cen, Seneca hotel, Broad and Grand
Hamilton—New Thought Unity Temple, 112 Elvin
Mt Vernon—Katherine K Staunton, 15 N Mulberry
Toledo—Unity Cen, 219 Richardson bldg; Tiedtke's news stand
Youngstown—New Fellowship School, 305 Elm, apt 1
OKLA, Boley—Mrs Anna C Hughes, box 44
Muskogee—Unity Truth Cen, 210½ W roadway
Oklahoma City—Unity Cen, 305 Baltimore bldg
Tulsa—Unity Reading Rm, 310 Haver bldg; A F St Clair, Densmore hotel; Mrs B M Wilson, 511 E Marshall
OREGON, Mill City—Jennie Christensen, box 169
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Philadelphia—Unity Cen, 236 S 13th; Chapel of Truth, 1507 Walnut; Angelus Temple, 261 S 15th
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Providence—New Thought Cen, 72 Weybosset, rm 307; Mrs Bert Horton, 90 Ayrault

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Yakima—Church of Truth, 131 N 2d
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Milwaukee—First Unity Cen, 130½ Oneida, rm 6
WYO, Casper—Unity Truth Cen, 5 Zuttermeister bldg
AUSTRALIA Adelaide—New Thought Cen, 5 Darling bldg, Franklin
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Huntsville, Ont—Mrs A O Trusler, box 362
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Ottawa, Ont—Mary S Aitchison, 343½ Lisgar
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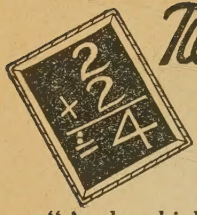

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